

RULES OF DECORUM

1. WE BELIEVE IT IS DUTY FOR THE MEMBERS OF THIS CHURCH TO FILL THEIR SEATS AT MEETING OF BE BUSINESS DO!

2. WHEN THE CHURCH IS READY TO ENTER ON BUSINESS, FIRST TO ATTEND TO THE REFERENCES, THEN TO ANY MATTER OF GREIVANCES, THEN TO RIGHT TO COME BEFORE THE CHURCH, AND THEN TO ANYTHING THAT DUTY CALLS OUR ATTENTION TO.

3. WHEN ANY MEMBER HAS SPOKEN TO A SUBJECT BEFORE THE CHURCH, CHURCH ONE SPEAKING AFTER, IS NOT TO REFLECT ON THE FORMER SPEAKER NOR TO STRIKE AT THEIR FEELINGS (FOR SUCH CONDUCT WOULD BE CONTRARY TO THE SPIRIT OF THE GOSPEL) AND THAT NO MEMBER ARES ARE TO SPEAK TO SUBJECT MORE THAN THREE TIMES WITHOUT LEAVE OF THE MODERATOR.

4. WHILE THE CHURCH IS ENGAGED IN BUSINESS THERE IS TO BE DUE ATTENTION PAID BY ALL THE MEMBERS PRESENT AND NO WHISPERING AT SUCH TIMES AND EACH MEMBER ARE TO KEEP THEIR SEAT AND NOT TO DRAW WITHOUT LEAVE OF THE MODERATOR AND AND WHEN ANY QUESTION PUT TO THE CHURCH SUCH MEMBER IS TO VOTE OR GIVE THEIR REASON, AND EVERY MEMBER TO RECOLLECT THEY ARE NOT TO KNOW HIS FATHER IN JUDGMENT.

5. IN MATTERS OF PRIVATE DEALING THE 18TH CHAPTER OF MATTHEW OUGHT TO STRICKLY ATTENED TO WHEN ONE MEMBER GREIVES ANOTHER, THE GREIVED MEMBER IS NOT TO TELL HIS GREIVANCES TO ANY OTHER PERSON UNTIL THEY GO TO THE OFFENDER AND TRY IN THE SPIRIT OF MEEKNESS TO GAIN THEM AND IF THEY DO GAIN THEM, NEVER CALL IT TO ANY PERSON BUT LET IT DIE THERE, BUT IF THEY CANNOT GAIN THEM, TAKE ONE OR TWO MEMBERS WITH THEM SUCH AS THEY THINK WILL BE MOST LIKELY TO GAIN THEM AND IF THEY CANNOT GAIN THEM TELL IT TO THE CHURCH AND LET IT BE REMEMBERED THE INTENTION BEING WITH MEMBERS INTO RECLAIM AND NOT TO EXCLUDE OF IT -----.

6. IN THE CASE OF PUBLICK GREIVANCES TENDERNESS AND FAITHFULLNESS OUGHT TO BE USED IN THE SPIRIT OF MEEKNESS ALLWAYS AIMING TO GAIN AND NOT TO EXCLUDE OUR BROTHER CONSIDERING OURSELVES LESS WE ALSO BE TEMPTED AND LET IT BEE KNOWN THAT PUBLICK GREVIENCES OUGHT TO HAVE PUBLICK CONFESSIONS.

7. IN CASE OF AN EVIL REPORT ABOUT A MEMBER, WE OUGHT TO TAKE THE MOST PRUDENT STEPS TO INFORM OURSELVES AS TO THE TRUTH OF IT AND IF IT APPEARS DUTY TO LAY IT BEFORE THE CHURCH, AND THEY TO ACT AS THE NATURE OF THE CASE MAY REQUIRE!

8. AS THE CHURCH OF CHRIST IS FOMPARED TO CITY SET UPON A HILL GIVING LIGHT TO EVER SPECTATOR WE CONCEIVE IT TO BE OUR DUTY TO LET OUR LIGHT SO SHINE BEFORE MEN, THAT THEY SEEING OUR GOOD WORKS MAY GLORIFY OUR FATHER WHICH IS IN HEAVEN, IT IS OUR DUTY TO SPEAK NO EVIL OF NO PERSON AND TREAT THOUSE THAT ARE OPPOSED TO RELIGEN WITH SO MUCH TENDERNESS AND RESPECT (FOR BUT NOT TO COUNTENANCE THEM) AS TO GIVE FULL PROOF THAT THERE IS SOMETHING IN US MORE THAN NATURE PRODUCES. WE ARE TO BE EXCEEDINGLY CAUTIOUS NOT TO

There are many words misspelled, I wrote them as they appear in the minutes

SPEAK EVIL OF OUR BROTHER ALWAYS REMEMBERING THAT WE ARE CHILDREN OF ONE FATHER AND ARE LONG HOPE TO LIVE TO GREATER, AND REMEMBER THE CAUTION GIVEN BY JOSEPH TO HIS BREATHEN "SEE THAT YOU FALL NOT OUT BY THE WAY LITTLE CHILDREN LOVE ONE ANOTHER, WE KNOW THAT WE HAVE PASSED FROM DEATH UNTO LIFE BECAUSE WE LOVE THE BREATHEN.

9. ANY MEMBER MOVING OUT OF THE BOUNDS OF THIS CHURCH WITHOUT APPLYING FOR A LETTER OF DISMISSION (WHERE IN THEIR POWER) SHALL BE CONSIDERED EXCLUDED.

10. NO MEMBER SHALL BE RECEIVED TO THE FELLOWSHIP OF THIS CHURCH EXCEPT BY UN----IN--- VOICE.

11. IF IS THE DUTY OF THE ----- BEFORE THE CHURCH ----- TO INVITE THE MEMBER TO TAKE THE ----- ORDER AND WHERE INVITED TO TAKE IT IS THE DUTY OF MEMBER TO TAKE THEIR SEATS AS PROP----- FOR-----.

ARTICLES OF FAITH

1. WE BELIEVE IN ONE ONLY TRUE AND LIVING GOD AND THAT THERE IS A TRINITY OF PERSONS IN THE GODHEAD, THE FATHER, SON AND HOLY GHOST, AND YET THERE IS NOT THREE GODS BUT ONE GOD.

2. WE BELIEVE THAT THE SCRIPTURES OF THE OLD AND NEW TESTAMENTS ARE THE WORD OF GOD AND THE ONLY RULE OF FAITH AND PRACTICE.

3. WE BELIEVE IN THE FALL OF ADAM IN THAT BY HIS TRANSGRESSION ALL HIS POSTERITY WERE MADE SINNERS. WE BELIEVE IN THE CORRUPTION OF HUMAN NATURE AND THE IMPOTENCY OF MAN TO RECOVER HIMSELF BY HIS OWN FREE WILL OR ABILITY.

4. WE BELIEVE THAT SINNERS ARE JUSTIFIED IN TRHE SIGHT OF GOD, ONLY BY THE RIGHTEOUSNESS OF CHRIST IMPUTED IN PEITY TO THEM, AND THAT GOOD WORKS ARE THE FRUIT OF FAITH AND FOLLOW AFTER JUSTIFICIATION, AND ONLY JUSTIFY US IN THE SIGHT OF MEN AND SNGELS, AND ARE EVIDENCES OF OUR GRACIOUS STATE.

5. WE BELIEVE THAT THE SAINTS SHALL PERSERVE IN GRACE AND NOT ONE OF THEM SHALL BE FINALLY LOST.

6. WE BELIEVE THAT THERE WILL BE A RESURCTION OF THE DEAD AND A GENERAL OR UNIVERSAL JUDGMENT AND THAT THE HAPPINESS OF THE RIGHTOUS AND THE PUNISHMENT OF THE WICKED WILL BE ETERNAL.

7. WE BELIEVE THAT THE VISIBLE CHURCH OF CHRIST IS A CONGREGATION OF FAITHFUL PERSONS WHO HAVE OBTAINED FELLOWSHIP WITH EACH OTHER AND HAVE GIVEN THEMSELVES UP TO THE SON AND TO ONE ANOTHER HAVING AGREED TO KEEP UP A GODLY DISCIPLINE ACCORDING TO THE RULES OF THE GOSPEL.

8. WE BELIEVE THAT JESUS CHRIST IS THE GREAT HEAD OF THE CHURCH AND THAT THE GOVERNMENT THEREOF IS WITH THE BODY.

9. WE BELIEVE THAT WATER BAPTISM AND THE LORDS SUPPER ARE ORDINANCES OF THE LORD, AND TO BE CONTINUED BY HIS CHURCH TILL HIS SECOND COMING.

10. WE BELIEVE THAT TRUE BELIEVERS ARE THE ONLY SUBJECTS OF BAPTISM AND THAT DIPPING IS THE ONLY MODE.

11. WE BELIEVE THAT NONE BUT REGULARLY BAPTISED CHURCH MEMBERS HAVE OUGHT TO COMMUNE AT THE LORDS TABLE.

SUBSCRIBERS NAMES FOR CHURCH FUNDS PAID IN TO MY HAND.

RICHARD A. CRAIL 25 CENTS

JOHN LEMONS 25 CENTS

JACOB YOUTSLER 25 CENTS

WILSON BOMAR 25 CENTS

PHIPIP TRUMAN 25 CENTS

ELENDER HUSS TEN CENTS

ELIZA CRAIL 6 1/2 CENTS

IN SEPTEMBER 1829.

PAID OUT 1 DOLLAR FOR PRINTING MINUTES

FIFTY CENTS FOR WINE

SHADRICK DUNCAN 25 CENTS

JACOB YOUTSLER 25 CENTS

JOSEPH CARMAN 25 CENTS

WM ELLIT 25 CENTS

PHILLIP FRUMAN 12 1/2 CENTS

ALEXANDER H. THOMAS 12 1/2 CENTS

JOHN DUNCAN 25 CENTS

EDWARD BROWN 25 CENTS

CALEB CARMAN 25 CENTS

IN SEPTEMBER 1930

PAID OUT 1 DOLLAR PRINTING MINUTES

1 DOLLAR FOR THE MEETING HOUSE LAND

FURNISHED THREE PINTS OF WINE

MEMBERS NAMES

1. THOMAS WHITMAN - DISMISED

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2. JOHN BRUNKSENER - DECEASED 1829
 3. SHADRACK DUNCAN - DISMISSED BY LETTER
 4. WADE DUCKSWORTH - DISMISSED BY LETTER
 5. WILLIAM DUNCAN -
 6. WILSON BORNER - EXCLUDED
 7. GEORGE BERKHART - DISMISSED BY LETTER
 8. RICHARD CRAIL - DEAD 1924
 9. CLENANDER WILLIAMS (EXCLUDED)
 10. ---AY BUCKSWORTH - EXCLUDED
 11. ABRAHAM BRUNK - EXCLUDED
 12. RICHARD WHITMAN - DISMISSED BY LETTER
 13. THOMAS MERRIT - EXCLUDED
 14. -----CRUSE - EXCLUDED
 15. JOHN LEMON - DISMISSED BY LETTER
 16. JOHN BRUNK (TURNER) - DISMISSED
 17. STALY S SALKA'S - DISMISSED BY LETTER
 18. JOHN HODGEN - DISMISSED BY LETTER
 19. PHILIP FURMAN - DEAD BY WAR 1821
 20. ISSAC LEMONS - DISMIST BY LETTER
 21. JOHN BLAKE - DISMISSED
 22. JACOB YOUTSLER - DEAD
 23. RICHARD WINCHESTER - DEAD
 24. WM PENABAKER - DISMISSED BY LETTER
 25. THOMAS MERRITT RESTON - DISMISSED
 26. HENRY WOITH - DISMISSED BY LETTER
 27. JOHN LEMON - DISMISSED BY LETTER
 28. JOHN ELLIOT - DISMISSED
 29. ----- BOMAR -
 30. METROW BOMAR - EXCLUDED
 31. -----SON
 32. MARY BUNK
 33. SIDNEY WILLIAMS - DISMISSED
 34. NANCY GUM - DISMISSED BY LETTER
 35. BETSY BERKHART - DISMISSED BY LETTER
 36. SARY FREEMON - DISMISSED BY LETTER
 37. ELIZABETH BOMAR -
 38. AGGY A BLACK WOMAN
 39. POLLY BRUNK - EXCLUDED
 40. SALLY WILLION - DISMISSED BY LETTER
 41. JANE CRAIL - DEAD
 42. FANNY BLAKE - DISMIST
 43. PATCY ENYARD - DISMIST
 44. POLLEY MERRITT - DISMISST
 45. PATCY DUCKWORTH - DISMISSED
 46. NANCY PETRO - EXCLUDED
 47. POLLY CRUSE
 48. CLARICY CRUSE
 49. ELENDER HUSS - DEAD
 50. SALLEY CLOPTON - DISMISSED BY LETTER
 51. SYNTHY WHITMAN - DISMISSED
 52. AMY CHISM - DISMISSED
 53. ELISABETH CRAIL - DEAD
 54. NANCY WILLIAMS - DISMISSED
 55. SUSANAH FRUMAN - DISMISSED

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56. ELENOR KEITH - DISMISSED
57. SIDNA LEMONS - DISMISSED
58. NANCY WHITMAN - DISMIST
59. NANCY DEFEVERS - DISMIST
60. RODY MCDOWEL - DISMIST
61. JACOB BRUNK - EXCLUDED
62. SQUIRE ELLIT - DISMIST
63. ABRAHAM LEMONS - DISMISSED BY LETTER
64. JOHN FREEMAN - DISMISSED BY LETTER
65. RICHARD CRAIL - KILLED ?
66. EDWARD BROWN - EXCLUDED
67. LARENCE ANGEL - DISMISSED BY LETTER
68. ABNER A MAN OF COLOR - DISMISSED BY LETTER
69. JOSEPH CARMAN - DISMISSED BY LETTER
70. SHADRICK DUNCAN - DECEASED JULY 28, 1836
71. CALEB CARMAN - DECEASED
72. JOHN DUNCAN - DEAD
73. ALEXANDER H. THOMAS - EXCLUDED
74. THOMAS LEMONS, DECEASED 1837

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75. HEATH GUARDNER - DEC'D 1840
76. EDMUND SUTTON - DEAD
77. PHILIP THOMAS - DEAD 1870
78. WILLIAM THOMAS - DECEASED
79. SAMUEL W. DUNCAN - DIS BY LETTER
80. JOSEPH ELLIT - DISMISSED BY LETTER
81. WILLIAM HOLT - EXCLUDED
82. WILLIAM ELLIT - JNN EX
83. CHILION STYLE - DEAD
84. STOUT WHITEHEUIDENDY-
85. RICHARD ROUSET - DISMISSET
86. CHANDLER HUSS - DEAD
87. ELISHA DAUSE - EXCLUDED
88. JOHN JACKSON - EXCLUDED
89. JOHN HUSS - DEAD
90. ISSAC READMAN - DEAD
91. JOSEPH WILLEN - DIS BY LETTER
92. CHARITY, A BLACK WOMAN
93. BARBARG LEVENGSTON - DISMISED BY LETTER
94. BARBARG LOWES - DISMISSED BY LETTER
95. NANCY MC CANIL - DISMISED BY LETTER
96. DEUCELLA WILLIAMS - DISMIST
97. KITTY BOMER - DISMISED BY LETTER
98. SARAH YOUTSLER - DEAD
99. LYDIA WINCHESTER - DEAD
100. LUCINDA PENABAKER - DISMISSED BY LETTER
101. ELIZABETH HARLAN - DISMISSED
102. REBECCA SLACK - EXCLUDED
103. ELIZABETH HUSS - DISMIST
104. MARY BROWN - DISMIST
105. ELIZABETH HODGEN - DISMIST
106. PENMELIA HODGEN - DISMIST
107. MARGARET ELLIOT
108. WADE BOMAR
109. BETSY WINONES ? - DEAD
110. POLLY MC AFER ? - EXCLUDED
111. HARRIET CRAIL
112. SARAH BRUNK
113. ELIZABETH LEMMONS - DIS
114. -----
115. KATHERINE BOMAR
116. MELVINA HUSS - DEAD
117. JANE FREEMAN - DISMISED
118. ANN ELIZA ORENDER
119. DOLITH A BLACK WOMAN
- 120 REBECAH RIVERS
121. RACHEL BRUNK - DISMISED BY LETTER
122. CATHERINE BROWN - DEAD
123. ELIZA CRAIL - DECEASED
124. ELIZABETH BROWN

- 125. GILLAH CRAIL - DISMISSED BY LETTER (DEAD)
- 126. ELIZABETH SUTTON - DEAD
- 127. SURRENDLY ORENDER - DEAD
- 128. SARAH ORENDER - DEAD
- 129. MATILDA JACKSON - EXCLUDED
- 130. MARTHA CARMAN - DISMISSED BY LETTER
- 131. PRISSILLA DUNCAN - DEAD
- 132. AMY CARMAN - DEAD
- 133. ANNA DUNCAN - DEAD
- 134. MARTHA H. B. HOWSLEY
- 135. ELIZABETH THOMAS - DISMISSED BY LETTER
- 136. CATHERINE CRAIL - EXCLUDED
- 137. GILLAH CRAIL - DISMISSED BY LETTER
HEATH GUARDNER
EDMUND SUTTON
- 138. FRANCIS WILKENS BY LETTER
- 139. MARY ELLIT - DISMISSED BY LETTER
- 140. LEVICA STOUT - DISMISSED BY LETTER
- 141. LEATHA ANN ELLIT
- 142. ELIZABETH STYLE - DEAD
- 143. SARAH HOLT - EXCLUDED
- 144. ANN DAVIE - EXCLUDED DEAD
- 145. CHARLETT A WOMAN SLAVE
- 146. LUONINDA WHITEHEAD - BY LETTER
- 147. PENMELIA WALKER - DEAD
- 148. MARGRET LORD ? - DISMISSED BY LETTER
- 149. MELVINA CRAIL
- 150. THOMAS W. ELLIT - EXCLUDED
- 151. GEORGE ELLIT - EXCLUDED
- 152. BILL A MAN OF COLOR - DEAD
- 153. JOEL BOMAR BY LETTER DISMISED
- 154. EDWARD BROWN - BY LETTER DISMISSED
- 155. JAMES WILKENS - BY LETTER DISMISSED
- 156. WILLIAM ELLIT SNR."
- 157. JAMES DICKSON - BY LETTER DISMISSED
- 158. JOHN SLAUGHTERS - DISMISSED BY LETTER
- 159. ROBERT U. THOMAS - EXCLUDED
- 160. JOSEPH C. WOODSON - DEAD
- 161. SQUIRE CRAIL - DEAD
- 162. JACKSON ? MCDOWELL - EXCLUDED
- 163. CHARLES ELLIT
- 164. JAMES WALTERS - DEAD
- 165. ISSAC DUNCAN
- 166. BARNA WALTERS - BY LETTER
- 167. JOHN BURKHART - EXCLUDED
- 168. EZRA HILL - DEAD
- 169. JNC H. THOMAS - BY LETTER
- 170. WILLIAM WALTERS - DEAD
- 171. WM MITCHELL - DEAD
- 172. GAT ? MITCHELL - DEAD MATCH 7, '90.
- 173. WM BRYNE
- 174. S----- DEAD
- 175. JOHN W. BROWN
- 176. BENJAMIN -ENDER - EXCLUDED

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177. MILES FRIEND - DEC'D
 178. STEVEN BEAUCHAM - DEAD
 179. RICHARD REMEIN - DEAD
 180. JOHN BAYNE - DEAD
 181. CLAIBORN BROWN -DEAD
 182. JOEL MILLER - DISMISSED
 183. THOMAS WALTERS
 183. ELLIZABETH ASKREN - NOW MELTON -DISMISED BY LETTER
 184. ANNAH GUARDNER - DEAD
 185. ELENDER BROWNFIELD - DEAD
 186. POLLY CRAIL - DEAD
 187. VERLINDA THOMAS - DEAD
 188. OLIVE DUNCAN - DISMISSED BY LETTER
 189. SUSANAH ELLIT
 190. MARY MILLER
 191. ELIZABETH BOMAR - DISMISSED BY LETTER
 192. SARAH BOMAR - BY LETTER
 193. LEVICA ASKERN - DECEASED
 194. MARGH MCDOWEL SR. EXCLUDED
 195. DIADEM FARRENT - DEAD
 196. MILBY SLAUGHTER BY LETTER
 197. MARY MCDOWEL IN EXCLUDED
 198. MARY ORENDER
 199. LETCTIA THOMAS DEAD
 200. NANCY HUFFS

201. LUCY A. WOODSON - DEAD
202. LUCINDA MICHEL- DEAD
203. MARIAH PEMBERTON
204. NARSEY MCDOWELL - EXCLUDED
205. POLLY NORTON - DISMISSED BY LETTER
206. RACHAEL ELLIT
207. ELIZABETH GARDNER - DEAD
208. JANE THOMAS - DEAD
209. EMILY SUTTON BY LETTER
210. MARY MITCHEL - DEAD
211. SALLY WALTERS - DEAD
212. GEACY WALTERS (NOW DUNCAN) DISMISSED
213. MARGARET REDMAN - DEAD
214. MARY HILL - DEAD

MALE MEMBERS NAMES

215. ROLLA W. REYNOLDS - DIS
216. JAMES REDMAN - DIS
217. J.S.T.BROWN (UNDER THE WATCH CARE OF THE CHURCH
DROPT)
218. HENRY MILLER BY LETTER
219. HARRY BASSIT -DEAD
220. CHARLES DUNCAN - DEAD
221. GARRET W. DUNCAN
222. ULYAND HUP
223. WM. M. BROWN, SR.
224. WILLIAM, (COL. MAN)DEAD
225. FIELDING ELLIT - EXCLUDED
226. ABRAM ELLIT
227. JAMES HOLT
228. WM. J. THOMAS - DEAD
229. ROBERT WALTERS
230. ROBERT W. COMPTON

(NOTE THEY HAD TWO NUMBER 183)

MEMBERS 5

231. --LLEY BRYNE NOW GOFF DISMISSED BY LETTER
232. MARTHA BEAUCHAMP
233. SUSAM REDMAN
234. CATHERINE WALTERS
235. HANNAH WALTERS
236. JAMIPER ? BEAUCHAMP - DEAD
237. MARY WALTERS DECEASED DECEMBER 10TH A841
238. ANN, A WOMAN OF COLOR - DISMISSED
239. ELIZABETH SUNAH - DEAD
240. MELVINA MILLER - DISMISSED BY LETTER
241. ELIZABETH REYNOLDS - DISMISSED BY LETTER
242. SARAH F. REYNOLDS - DISMISSED BY LETTER
243. MARY L. REYNOLDS - DISMISSED BY LETTER
244. LUCINDA D. REYNOLDS - DISMISSED BY LETTER
245. NANCY HANK LEY - DEAD
246. NANCY REDMAN - DEAD
247. LYDIA ORENDER

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- 248. ELIZABETH DUNCAN
- 249. ASBARENE ELIZABETH ELLIT
- 250. SARAH JANE ORENDER
- 251. MARY LARUE BURKHART
- 252. LYDIA FRIEND - DEAD
- 253. ELIZABETH BURNETTY SUTTON
- 254. MARTHA WALTERS
- 255. MARY REDMAD
- 256. MARGARET BROWN - DEAD
- 257. MILLY ANN DUNCAN
- 258. MARTHA MITCHELL
- 259. MARY BROWNFIELD - DEAD
- 260. LOUISA (COL. WOMAN)
- 261. ELIZABETH ELLEN CRAIL
- 262. LUCINDA BROWNFIELD - DEAD
- 263. MARY HUSTON
- 264. SARAH HOWELL
- 265. SALLY COMPTON - DISMISSED BY LETTER

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APRIL 21, 1804 MEETING WAS OPENED AND PROCEEDED TO BUSINESS.

1. AN ACUSATION LAID IN BY BROTHER KILLEN AGAINST SISTER ABIGAL HALL.
2. APOINTED BROTHER ABRAHAM SEAMONS TO SIGHT HER TO ATTEND OUR NEXT METING.

MAY 19, 1804 THE CHURCH MET AT THE SOUTH FORK MEETING HOUSE AND AFTER SERVICE PROCEEDED TO BUSINESS.

1. CALLED FOR THE REFRENCES AND EXCLUDED ABIGAL HALL FROM THE FELLOWSHIP OF THIS CHURCH.
2. BROTHER ROBERT KELLEN BROUGHT IN A COMPLAINT AGAINST HIMSELF FOR BEING OVER TAKEN IN SPIRITOUS LIQUIRS AND WAS RESTORED AGAIN IN TO THE FELLOWSHIP OF THIS CHURCH.
3. RECEIVED ONE MEMBER BY EXPERANCE.

JUNE 15, 1804 THE CHURCH MEET AT THE BIG SOUTH FORK METING HOUSE AND AFTER SERVICE PROCEEDS TO BUSINESS.

JULY 21 1804 THE CHURCH MET AT THE NEW METING HOUSE ON THE BIG SOUTH FORK AND AFTER SERVIS PROCEED TO BUSINESS.

1. APPOINTED JOHN BRUNK AND JAMES PERCE AND GEORGE PERCE AS DELEGATES TO GREEN RIVER ASOTIACON.
2. RESTORED BROTHER JOHN PERCE TO FULL FELLOWSHIP AGAIN.

AUGUST 10, 1804 THE CHURCH AT THE METING HOUSE ON THE BIG SOUTH FORK OF THE NOLIN AND AFTER SERVICE PROCEED TO BUSINESS.

1. CALL ON THE REFRENCES
2. SET OUR BELOVED BROTHER JOHN PERCE AT LIBERTY TO EXERCISE HIS GIFT IN ANY WAY HE SHOULD THINK THE LORD CALL HIM UNTO.
3. JOHN BRUNK AND JOSEPH KERKPATRICK TO THE CONFERENCE ON PITMANS CREEK.

SEPTEMBER 15, 1804 THE CHURCH MET AT THE METING HOUSE ON THE BIG SOUTH OF NOLIYN.

1. OPENED A DORE FOR EXPERANCES.
2. RECEIVED ONE MEMBER BY EXPERANCE.
3. APPOINTED OUR NEXT METING IN CARSE SHOULD BE A COMMUNON SERS. BON.
4. THE CHURCH METING SHOULD HELD ON FRIDAY OR SATERDAY A FAST DAY A SUNDAY THE LORDS SUPPER WILL BE ADMINSTRED.
5. THE DIFFICATY THAT REMAINED WITH OUR AND SAMYEE CARBERS SATISFIED AND GAINE FELLOWSHIP AGAIN.
6. RECEIVED ONE MEMBER BY EXPERANCE

MAY THE 18, 1805 THE BAPTIST CHURCH MET ON SATERDAY 18 AND AFTER SERVIS PROCEED TO BUSINESS..

1. CALLED FOR THE REFERANCE.
2. APOINTED FEORGE PERCE AND JOHN BRUNK TO APOINT REBECKAH PERCY TO ATTEND OUR JUNE METING.
3. APOINTED JOHN BRUNK AND GEORGE PERCE TO APOINT THOMAS PERCE TO ATTEND OUR JUNE METING.
4. APPOINTED ABRAHAM SEAMONS AND ROBERT KILLEN TO SIGHT BROTHER JOHN BRUNK TO ATTEND OUR JUNE METING.
5. THESE MEMBERS APOINTED TO MAKE THERE RETURN NEXT

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JUNE THE 14, 1805 THE CHURCH MEET AND AFTER WORSHIP
PROCEED TO BUSINESS.

1. COULE ON THE REFERANCE
2. AGREED THAT WE WAIT WITH REBECKY PERRY TILL OUR
NEXT METING.
3. EXCOMMUNICATED THOMAS PERCE.
4. AGREED TO WAIT WITH JOHN BRUNK TILL OUR NEXT
MEETING.
5. GRANTED JAMES PERCE A LETTER OF DISMISSION
7. APOINTEED ROBERT KILLION TO SIGHT BROTHER JOHN
PERCE TO ATTEND OUR NEXT METING.
8. AGREED UPON THAT MEMBERS MOVING OUT OF THE BOUNDS
OF THE CHURCH SHALL ASK FOR A LETTER BEFORE THEY MOVE OR
SHORTLY AFTERWARDS.

JULY 21, 1805 THE CHURCH AT THE SOUTH FORK MEATING
HOUSE AND AFTER SERVICE PROCEEDS TO BUSINESS.

1. AGREED THAT BROTHEN INVITED TO A SEAT OF OUR SISTER
CHURCH AND THEY EXCEPT OF IT THEY ARE IN TITLED TO A VOTE
WITH US WITHOUT ANY INTERUPTION.
2. AGREED BROTHER JOHN BRUNKS TRIAL BE LAID OVER TILL
OUR NEXT MEETING IN CORSE AND APOINTEED BROTHER SEAMONS TO
GIVE HIM NOTIS!
3. APOINTEED DILIGATES TO THE ASSOCIATION BROTHER JOHN
BRUNK, JOSEPH KERKPATRICK AND GEORGE PERCE.
4. APOINTEED THOMAS WHITMAN AND GEORGE PERCE TO RIGHT
THE LETTER TO THE ASSOCIATION AND TO BRING IT TO OUR NEXT
MEETING.
5. EXCOMMUNICATED REBECKA PERRY
6. GRANTED BROTHER ROBERT WILLAN AND JOHN PERCE LETTER
OF DISMISSION

AUGUST 17, 1805 THE CHURCH MEET AT THE SOUTH FORK
MEETING HOUSE AND AFTER SERVICE PROCEED TO BUSINESS.

1. CALD THE REFERENCE.
2. CONTINUES BROTHER JOHN BRUNK IN FELLOWSHIP WITH US.
3. RECEIVED THREE MEMBERS BY LETTER.

SEPTEMBER 21, 1805 THE CHURCH MEET AT THE SOUTH FORK
MEETING HOUSE AND AFTER SERVICE PROCEEDS TO BUSINESS.

1. COLD ON THE REFERENCES
2. GRANTED SISTER BETSY KELLEN A LETTER OF DISMISSION.

FEBRUARY 15, 1806 THE CHURCH MEET AT THE BIG SOUTH
FORK MEETING HOUSE AND AFTER SERVICE PROCEED TO BUSINESS.

1. COLD ON THE REFERENCES.
2. EXCLUDED ONE MEMBER JOHN BRUNK.
3. APPOINTED GEORGE PERCE TO WRIGHT A PERTION TO
LIBERTY CHURCH FOR PART OF THERE MINISTRAL HELPS.

MARCH THE 15, 1806 THE CHURCH MEET AT THE SOUTH FORK
MEETING HOUSE AND AFTER SERVICE PROCEED TO BUSINESS.

1. COLD ON THE REFANCES.
2. GRANTED GEORGE PERCE A LETTER OF DISMISSION.

3. APOINTEED BROTHER JOSEPH TODD CLARK (POSSIBLY CLERK) APRIL 19, 1806 THE CHURCH OF CHRIST ON THE BIG SOUTH FORK MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.

A EVIL MEETING JUNE 7, 1806 THE CHURCH OF CHRIST ON THE BIG SOUTH FORK OF NOLIN MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHI.

2. BROTHER BRUNK LAID IN AN ALLGATION AGAINST SISTER DECORE FOR TELLING OF FALSITYS.

3. AND IT WAS PROVEN SUFICIENTLY AND SHE WAS EXCLUDED.

4. A REPORT THAT BROTHER KILLIN WAS OVERTAKEN IN LIQURE AND THAT BROTHER KIRKPATRICK SIGHT HIM TO ATTEND OUR NEXT MEETING.

5. BROTHER DAVID LAID UNDER SENCIER OF THIS CHURCH FOR RUNNING AWAY FROM HIS MASTER.

JUNE 28, 1806 THE CHURCH OF CHRIST MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.

2. A DORE OPENED FOR THE RECEPTION OF MEMBERS.

3. RECEIVED ONE BY LETTER.

4. AGREED TO WAIT WITH BROTHER KILLEN TILL OUR NEXT MEETING AND THAT BROTHER TODD SIGHT HIM TO ATTEND OUR NEXT MEETING.

5. BROTHER DAVIE EXCLUDED FOR RUNING AWAY FROM HIS MASTER.

JULY 19, 1806 THE CHURCH OF CHRIST MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.

2. CAWLED FOR THE REFFERENCE.

3. THE REPORT THAT WAS LAID IN AGAINST BROTHER KILLEN THE CHURCH LOOKT APONIT TO BE GROUNDLESS.

4. ADORE OPEN FOR THE RECEPTION OF MEMBERS

5. BROTHER KILLEN AND BROTHER ELLIT APPOINTED TO GO AND SEE SISTER CROFFORD TO KNOW THE REASON SHE DON'T ATTEND MEETING.

6. BROTHER TODD AND BROTHER KIRKPATRICK APPOINTED TO WRIGHT A LETTER TO THE CHURCH WHERE JOSEPH BAZROTH LIVES TO INFORM THE CHURCH OF HIS CONDUCT.

7. BROTHER TODD AND BROTHER BRUNK APPOINTED TO WRIGHT A LETTER TO THE ASSOCIATION TO BRING IT OUR NEXT MEETING.

AUGUST 16, 1806 THE CHURCH MET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.

2. CAWLED FOR THE REFFERANCES.

3. GRANTED SISTER NANCY CRAFFORD A LETTER OF DISMISSION.

4. AGREED TO WAIT WITH JOSEPH BOZROTH TILL OUR NEXT MEETING AND THAT JOSEPH KERKPATRICK WILLIAM ELLIT AND SHADRACK DUNCAN SIGHT HIM TO ATTEND OUR NEXT MEETING AND IF HE SHOULD NOT ATTEND BOTHER TODD AND BROTHER KERKPATRICK APPOINTED TO WRIGHT A LETTER TO THE CHURCH WHERE HE IS SAID TO BELONG.

5. A DORE OPENED FOR THE RECEPTIONS OF MEMBERS.

6. THE CHURCH CAWLS UPON BROTHER JAMES ROBISON TO COMAND EXERCISE HIS GIFT IN THE BOUNDS OF THE CHURCH IN ANY WAY THE LORD CAWLS HIM.

7. THE CHURCH CAWLS UPON BROTHER KERKPATRICK AND CROTHER KILLION TO ANSWER TO THE REPORT THAT IS IN SERGULATION FOR TYING UP A MAN AND WHOIPING OF HIM THEY COME FORROWED AND ACKOWLEDGE THAT IT WAS A MATTER OF FACT AND BROTHER IKLLION GAVE THE CHURCH SATISFACTION AND WAS RESTORED TO FULL FELLOWSHIP AGAIN AND THE CHURCH AGREED TO WAIT WITH BROTHER KERKPATRICK TILL OUR NEXT MEEKING.

8. BRETHEN APPOINTED DELIGATES TO THE ASSOCIATION JOSEPH TODD, JOHN M BRUNK, SHADRACK DUNCAN AND JAMES ROBERSON.

A CAWL MEETING OCTOBER 10, 1806 THE CHURCH OF CHRIST MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.

2. GRANTED BROTHER JOSEPH BOZROTH A LETTER OF DISMISION.

THE CHURCH AGREED TO WAIT WITH BROTHER KERKPATRICK TILL OUR NEXT MEETING.

OCTOBER 18, 1806 THE CHURCH OF CHRIST MEET AND AFTER WORSHIP PROCED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.

2. CAWLD FOR THE REFFERENCES.

3. BROTHER KERKPATRICK RESTORED TO FULL FELLOWSHIP AGAIN.

4. AGREED THAT OUR NEXT MEETING IN CORE SHOULD BE A COMMUNION.

NOVEMBER 15, 1806 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.

2. THE CHURCH TAKES UP A REPORT THATS IN SERCULATION ABOUT BROTHER KERKPATRICK FOR BEIGN GREAT WITH A WOMAN THAT IS NOT HIS WIFE.

3. AGREED TO WAIT WITH BROTHER KERKPATRICK TILL OUR NEXT MEETING AND SHADRACK DUNCAN CITE HIM TO ATEND.

DECEMBER 20, 1806 THE CHURCH MEET AND AFTER WORSHIP PROCEED BUSINESS.

1. INQUIRE AFTER FELLOWSHIP.

2. CALD FOR THE REFFERANCES.

3. THE CHURCH APPOINTED A COMMITTEE BROTHER JOHN BRUNK, ABRAHAM SEAMONS, GEORGE FREND, JAMES ROBERTSON, ISSAC FREND, HENRY COUTS, CALEB CARMAN, RICHARD WINCHESTER, ROBERT HOGEN TO INQUIRE INTO THE CHARGE AGAINST KERKPATRICK THE COMMITTEE LOOK UP THE BUSINESS AND REFERD IT TILL OUR NEXT MEETING IN COREE.

4. BROTHER LEAMONS LAID IN A COMPLAINT AGAINST BROTHER KILLIN FOR BEING OVER TAKEN IN SPERITOUS LIQUER THE CHURCH TOOK UP THE COMPLAINT AND APPOINTED BROTHER LEAMONS TO CITE

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HIM TO ATTEND OUR NEXT MEETING.

5. BROTHER ELLIT LAID IN A COMPLAINT AGAINST HIMSELF FOR BEING OVER TAKEN IN LIQURE AND HE GAVE SATISFACTION .

JANUARY 17, 1807 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.
2. CAWLED FOR THE REFERENCE.
3. THE CHURCH AGREED TO WAIT WITH BROTHER KERKPATRICK TILL OUR NEXT MEETING.
4. BROTHER KILLIN EXCOMMUNICATED.

FEBRUARY 21, 1807 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.
2. THE COMMITTEE APPOPINTEED TO INQUIRE INTO THE REPORT PREVALING AGAINST BROTHER JOSEPH KERKPATRICK BRINGS IN THERE REPORT BY THE AUTHORITY OF THIS CHURCH THAT FROM CONTRIEDICTION IN THE PARTES PROVEN GOSPEL WITNESS AND OTHER GLARING CIRCUMSTANCES THAY JUDGED HIM TO HAVE FOFITED HIS SEAT AS A MEMBER IN THERE FELLOWSHIP AND THEREFORE TO EXCLUDED FROM THE FELLOWSHIP OF THIS CHURCH.

APRIL 18, 1807 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.
2. CAWLED FOR THE REFFERENCES.
3. BROTHER BRUNK LAID IN A QUARRY BEFORE THE CHURCH WEATHER IT IS RIGHT FOR BROTHER SAM TO MARRY A WOMAN HAS A HUSBAND AND SHE HEANT HIERD FROM HIM UPWARD OF THIRTY YEARS THE CHURCH LOOK IT UP AND AGREED TO LAY IT OVER TILL NEXT MEETING.

MAY 16, 1807 THE CHURCH MEET AND AFFER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.
2. CAWLED FOR THE REFFERENCES.
3. THE CHURCH AGREED TO GIVE UP BROTHER SAM TO DO AS HE PLEASE WEATHER TO MARRY THE WOMAN OR NOT.

JUNE 20TH, 1807 THE CHURCH MEET AND AFTER WORSHOIP PROCEEDS TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.

JULY 18, 1807 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.
2. BREATHERN APPOINTED DILLIGATES TO THE ASSOCIATION JOHN BRUNK, SHADRACK DUNCAN, JOSEPH TODD.
3. BROTHER TODD APOINTEED TO WRIGHT A LETTER TO THE ASSOCIATION AND BRING IT TO OUR NEXT MEETING.
4. THE CHURCH AGREED TO WORK ON THE MEETING HOUSE THE SECOND MUNDAY IN AUGUST.

AUGUST 15, 1807 THE CHURCH MEET IN PEACE.

OCTOBER 17, 1807 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP
2. BROTHER SAM LAID IN A COMPLAINT AGAINST HIMSELF FOR BEING GREAT WITH A WOMAN THAT WAS NOT HIS WIFE AND FOR DENYING OF IT THE CHURCH TOOK IT UP AND AGREED TO LAY IT

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OVER TO THE NEXT MEETING.

3. BROTHER ROBERTSON PERTISTIANS FOR A LETTER OF DISMISSION AND IT WAS GRANTED HIM.

NOVEMBER 21, 1807 THE CHURCH MET AND AFTER WORSHIP PROCEEDS TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.
2. CALD FOR THE REFFERANCES.
3. EXCLUDED BROTHER SAM.

DECEMBER 19, 1807 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. INQUIRED AFTER FELLOWSHIP.
2. BROTHER WHITMAN DECLARED HIMSELF AMANSPATER AND REQUESTED THE CHURCH TO KNOW WEATHER THEY WOULD WISH HIM TO ATTEND THEM ANY LONGER OR NOT. THE CHURCH TOOK IT UP AND LABOURED SOMETIME ON IT AND AGREED TO TILL OUR NEXT MEETING.

JULY THE THIRD SATERDAY 1808 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. JOHN BRUNK, ABRAHAM LEAMONS, ISAAC FREND, JESSE FREND, JOSEPH TODD, MARY BRUNK, DICY LEMONS, SUSANNA ELLIT, MARY CISNEY, KELLEY KERKPATRICK, NANCY MARTEN, SARAH BURNEY, CATY FREND, SYNTHA TODD, NANCY PHELPS RENT OF FROM THE CHURCH UPON THE ACCOUNT OF SLAVERY, 15 WITHDREW.

CHURCH MEETING THE FOURTH SATERDAY IN SEPTEMBER 1810 ANMD AFTER PRAYER PROCEDED TO BUSINESS.

1. BRETHEN FROM NOLIN CHURCH BEING PRESENT CALD IN AS HELPS TO ACT AS A CHURCH.

2. BROTHER DUNCAN RESTORED TO FELLOWSHIP BY HIS ACKNOWLEDGING HIS FAULT.

OCTOBER FOURTH SATERDAY 1810, THE CHURCH MET IN PEACE.

NOVEMBER, FOURTH SATERDAY 1810 THE CHURCH MEET IN PEACE.

THE FIRST SATERDAY IN MAY 1811, THE CHURCH MEET IN PEACE

THE FIRST SATERDAY IN JUNE 1811, THE CHURCH MEET IN PEACE.

THE FIRST SATERDAY IN JULY 1811, THE CHURCH MEET TO APPOINTMENT AND AFTER PRARE PROCEDED TO BUSINES.

1. ADORE OPENED FOR RECEPTION OF MEMBERS.
2. BROTHER GERREL DODGE RECEIVED BY LETTER.
3. BROTHER SHADRACK DUNCAN WAS APPOINTED CLERK.
4. BROTHER DUNCAN APPOINTED TO CITE WM. ELLIT TO ATTEND OUR NEXT MEETING OF BUSINESS.

5. THE CHURCH AGREED THAT BROTHER DODGE LIBERTIES IN PUBLICK SHOULD REMAIN AS THAY WARE.

AUGUST THE FIRST SATERDAY 1811, THE CHURCH MEET AGREEABLE TO APOINTMENT AND AFTER WORSHIP PROCEED TO BUSINESS.

1. AGREED TO WAIT WITH WM ELLIT TILL NEXT MEETING AND SHADRACK DUNCAN CITE HIM TO ATTEND.

2. JOHNATHAN PADOCK APPOINTED TO WRITE A LETTER TO SEND TO THE ASSOCIATION AND HIMSELF AND GERREL DODGE MEMBERS TO APPOINTED TO BARE IT.

3. APPOINTED SHADRACK DUNCAN TO GO AND SEE ANN LEAMONS AND CITE HER TO ATTEND OUR NEXT MEETING.

SATERDAY BEFORE THE FIRST SUNDAY IN SEPTEMBER 1811 THE CHURCH MEET AGREEABLE TO APPOINTMENT AND AFTER WORSHIP PROCEED TO BUSINESS.

1. AGREED TO WAIT WITH WM. ELLIT TELL OUR NEXT MEETING AND ANN LEAMONS TO CITE HIM TO ATTEND.

2. RESTORED ANN LEMONS TO FELLOWSHIP AGAIN AFTER ACKNOWLEDGING HER FAULT.

3. GRANTED BROTHER GERIL DODGE LICENES TO PREACH THE GOSPEL.

4. RECEIVED SALLEY STAR BY LETTER.

5. RECEIVED JOHN STAR BY EXPERANCE.

OCTOBER THE FIRST SATERDAY 1811, THE CHURCH MET AND AFTER PRARE WAS DISMIST.

NOVEMBER THE FIRST SATERDAY 1811 THE CHURCH MET AND AFTER PRARE PROCEEDED TO BUSINESS.

1. WM. ELLIT EXCLUDED FOR IMMORREL CONDUCT AND REFUSING TO HER THE CHURCH.

2. ATBRED AS OR TIME OF MEETING TO THE FOURTH SATERDAY IN THE MONTH.

NOVEMBER THE FOURTH SATERDAY 1811, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. OUR NEXT MEETING TO BE HELD AT ANTHONY PHELPS

DECEMBER THE FOURTH SATERDAY 1811 THE CHURCH MET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE CHURCH TAKES UP A REPORT THAT IN CIRKELATION AGAINST JOHN STAR FOR BEING OVERTAKEN IN DRUNKARDNESS AND SHADRACK DUNCAN TO CITE HIM TO ATTEND OUR NEXT MEETING.

2. KELLEY KERKPATRICK, JESSE FREND, NANCY MARTEN RETURN AND JOINED THE CHURCH AGAIN.

3. BROTHER DODSON TO REQUEST BROTHER WM. WHITMAN TO ATTEND OUR NEXT MEETING.

JANUARY THE FOURTH SATERDAY 1812, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. JOHN STAR LAID OVER TILL OUR NEXT MEETING AND SHADRACK DUNCAN TO CITE HIM TO ATTEND.

FEBRUARY THE FOURTH SATERDAY 1812 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. ADORE OPENED FOR THE RECEPTION OF MEMBERS.

2. SISTER HALL RESTORED TO FELLOWSHIP AGAIN.

3. BROTHER JOHATHAN GUM RECEIVED BY EXPERANCE.

4. GRANTED SISTER HALL A LETTER OF DISMISSION.

5. ISAAC FREND RETURNED AND JOINED US AGAIN.

6. JOHN STARE EXCOMMUNICATED.

MARCH THE COURTH SATERDAY 1812, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS. SHADRACK DUNCAN, CLERK.

1. ADORE OPENED FOR RECEPTION OF MEMBERS.

2. MARY BRUNK RETURNED AND JOINED AGAIN.

3. NANCY GUM, BETSY BERKHART, SARY BRUNK, RUBY BERKHARD JOINED BY EXPERANCE.

SUNDAY THE CHURCH COLLECTED AND OPENED ADORE FOR RECEPTION OF MEMBERS.

1. JOHN STAR RESTORED TO FELLOWSHIP AGAIN BY ACKNOWLEDGING HIS FAULT.

APRIL THE FOURTH SATERDAY 1812, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. ADORE OPENED FOR REPTION OF MEMBERS.

2. BROTHER JESSE FREND APPOINTED TO GO AND SEE BROTHER ELKENS AND REQUEST HIM COM AND SEE US.

SUNDAY THE CHURCH COLLECTED TOGEATHER AND OPENED ADORE FOR RECEPTION OF MEMBERS.

2. WILLIAM FREEMON, WILSON BOMAR JOINED BY EXPERENCE.

3. JESSE AND PHEBY DODSON AND ELIZABETH BOMAR JOINED BY LETTER.

MAY THE FOURTH SATERDAY 1812 THE CHURCH MET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. ADORE OPENED FOR RECPTIONS OF MEMBERS.

2. GEORGE BERKHART, ANDREW FREND, RICHARD WORDEN, KEZIAH LASH, SALLEY WATERS JOINED BY EXPERANCE.

3. CATY FREND RETURNED AND JOINED US AGAIN.

4. JOSEPH KERKPATRICK GAVE THE CHURCH SATISFACTION AND THAY RECEIVED HIM IN THERE FULL FELLOWSHIP AGAIN.

SUNDAY THE CHURCH COLLECTED AND OPENED ADORE FOR RECEPTION OF MEMBERS.

1. BARBAREY BERKHEART JOINED BY EXPERANCE.

2. JOHN BRUNK GIVES HIMSELF TO THE WATCH CARE OF THIS CHURCH.

JUNE THE FOURTH SATERDAY 1812, THE CHURCH MET AND AFTER WORSHIP PROCEEDED TO BUSINES. SHADRACK DUNCAN, CLERK.

1. JOHN BRUNK CHOSEN MODERATOR.

2. CALEB HAZLE GAVE THE CHURCH SATISFACTION AND RESTORED TO FELLOWSHIP AGAIN AND FACE HIM A LETTER OF DISMISION.

3. FEDERICK BROWN, AGGRY AND POLLEY BRUNK, JOINED BY EXPERANCE.

JULY THE FOURTH SATRERDAY 1812, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. JOHN BRUNK APPOINTED TO SERVE AS DEACON.

2. SHADRACK DUNCAN TO PREPARE A LETTER TO SEND TO THE ASSOCIATION AND BRING IT TO THE NEXT MEETING.

3. THE NEXT MEETING TO BE ACOMMUNION.

4. NANCY BROWN JOINED BY EXPERANCE.

AUGUST THE FIRST SUNDAY THE CHURCH MEET AND OPENED ADORE FOR RECEPTION OF MEMBERS.

1. JANE CONSTANT RECEIVED BY EXPERANCE.

FRIDAY BEFORE THE FOURTH SATERDAY IN AUGUST 1812, THE

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FRIDAY BEFORE THE FIRST SATURDAY IN AUGUST, 1812 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. RECEIVED RULES OF DECORAM IN THE CHURCH.

2. MEMBERS TO THE ASSOCIATION JONANTHAN PADOCK, JOSEPH KIRKPATRICK AND FESSE FREND.

SEPTEMBER THE FOURTH SATURDAY 1812 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

SUKY MIDDLETON, SALLEY CONSTENT, ANDRENO WATERS, JOSEPH CARMON, POLLY LASH JOINED THE CHURCH BY EXPERANCE.

OCTOBER THE FOURTH SATURDAY 1812 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. RICHARD CRAIL JOINED BY LETTER.

2. JESSEY AND PHEBY DOBSON DISMIST BY LETTER.

3. INFORMATION BEING MADE TO US AS A CHURCH AGAINST BROTHER JOHN STAR FOR TELLING UNTRUTH AND OTHER UNMEMORALY BY THE FACT BEING PROVEN AGAINST HIM WE THEREFORE AS A CHURCH EXCLUDED HIM FROM OUR FELLOWSHIP AND FROM THE --VOLEY OF THIS CHURCH.

SHADRACK DUNCAN, CLERK.

SUNDAY THE CHURCH MEET AND OPENED ADORE FOR RECEPTION OF MEMBERS, LEIDDA BEAN, BETSY BEAN, POLLEY HANKS JOINED BY EXPERANCE.

NOVEMBER THE FOURTH SATURDAY 1812, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS AND AGREED THAT THE NEXT MEETING TO BE AT BROTHER ?JUIOSS

NOVEMBER THE 20TH THE CHURCH MEET AT THOMAS BEANS AND SALLEY BEAN JOINED BY EXPERIENCE.

DECEMBER THE FOURTH SATURDAY THE CHURCH MEET IN PEACE

JANUARY THE FOURTH SATURDAY 1813 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. ADORE OPENED FOR RECEPTION OF MEMBERS.

2. THOMAS BANE JOINED BY EXPERANCE.

3. RICHARD WORDER GAVE THE CHURCH SATISFACTION FOR ?BEING OUR GIVED BY DRINKING SPERRITOUS LIQURE.

4. EZEKIEL AND BETTY HARLAN GAVE THEMSELVES UP TO THE WATCH CARE OF THIS CHURCH.

5. ANNA LEMONS GRANTED A LETTER OF DISMISION.

6. THE CHURCH THINKS WM. DOWNS IN DISORDER AND THAY ARE NOT TO INVITE HIM TO PREACH IN THERE HOUSES NOR MEETING HOUSE.

FEBRURARY THE FOURTH SATURDAY 1813 THE CHURCH MEET AND AFTER PRAYER PROCEEDED TO BUSINESS.

1. BROTHER JESSE FREND HAVING LEFT US WITH OUT A CAUSE AND JOINED DOWNS AND HIS PARTY RETURNS BY RECONTATION AND WAS RESTORED.

2. CHOSE BROTHER THOMAS BEAN AS DEACON.

3. AGREED ON HIS ORDINATION.

4. AGREED ON THE ORDINATION BRO. GORIEL DODGE TO THE MINISTRY. SHADRACK DUNCAN, CLERK.

5. AGREED TO SEND FOR BRO. THOMAS WHITMAN TO VISIT US IN THE ORDINATION OF BRO. BEAN AND BROTHER DODGE ON THE FOURTH SATURDAY AND SUNDAY IN MARCH NEXT.

MARCH THE FOURTH SATURDAY 1813 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

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1. BROTHER GERIL DODGE GAVE THE CHURCH AND BROTHER ELKINS SATISFACTION FOR THE RUMER THATS IN THE WOURD ABOUT HIM.

APRIL THE FOURTH SATERDAY 1813 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. BROTHER JESSE FREND SET OUR US A LETTER DECLARING HIMSELF NO MORE OF US THE CHURCH SENDS JOSEPH KIRKPATRICK, SHADRACK DUNCAN TO GO AND SEE HIM AND TAKE THE LETTER FOR HIM TO EXPLAIN HIMSELF ON IT.

2. BROTHER BRUNK LAID IN A COMPLAINT AGAINST POLLEY BRUNK FOR BEING ON THE BED WITH A MAN IN AN UNPROPER MANNER, THE CHURCH IS DISTEXT ON THE OCCATION AND SENDS SISTER BEEN AND SISTER CONSTANT TO GO AND LABOR WITH HER AND CITE HER TO TEND OUR NEXT MEETING.

3. BROTHER BEEN APPOINTED TO SERVE AS DEKEN.

4. AGREED TO SEND FOR HELPS FOR THE ORDERNATION OF BROTHER DODGE, BROTHER COMAR TO LIN CAMP FOR BROTHER WHITMON AND BROTHER COGDAL TO NOLIN JOSEPH KERKPATRICK FOR BROTHER MCDUGAL.

SUNDAY BROTHER JOHN BRUNK, JUNER JOINED BY LETTER. SHADRACK DUNCAN, CLERK.

MAY THE FOURTH SATERDAY 1813 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. BROTHER JESSE FREND LAID OVER TILL OUR NEXT MEETING AND BROTHER DODGE AND BROTHER PADDOCK TO GO AND SEE HIM AND CITE HIM TO OUR NEXT MEETING IN CORE.

2. BROTHER PADOCK TO GO AND SEE BROTHER ISAAC FREND AND KNOW THE REASON FOR HIS LEAVING OF OUS AND REQUEST HIM TO COME TO OUR NEXT MEETING.

3. BROTHER DODGE ORDERNATION FELL THROUGH FOR THE WANTING OF HELPS.

4. SHADRACK DUNCAN TO REQUEST BROTHER MCDUGAL TO ATTEND OUR NEXT MEETING OF BUSINESS.

5. BROTHER WHITMON TO RIGHT TO BROTHER HODGEN AND BROTHER CHANLER TO COME TO OUR NEXT MEETING.

6. BROTHER CRAIL TO LIBERTY TO REQUEST BROTHER STEVEN SKAGS TO COME TO OUR NEXT MEETING.

7. SISTER POLLEY BRUNK GAVE THE CHURCH SATISFACTION AND IS RESTORED TO FELLOWSHIP AGAIN.

8. BROTHER BEAN REFUES TO SERVE AS DECAN.

JUNE THE FOURTH SATURDAY 1813, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. JESSE FREND CONTINUES TILL OUR NEXT MEETING.

2. ISAAC FRENDE CONTINUED AND SHADRACK DUNCAN TO REQUEST HIM TO COME TO OUR NEXT MEETING.

3. BROTHER DODGE'S ORDINATION FELL THROUGH FOR THE WANT OF HELPS.

4. GEORGE BERKHJEART EZEKIEL HARLAN CHOSEN AS DEACONS.

5. BROTHERS TO THE ASSOCIATION JONATHAN PADDOCK GERIL DODGE JOSEPH KERKPATRICK AND SHADRACK DUNCAN.

6. SHADRACK DUNCAN TO PREPARE A LETTER TO SEND TO THE ASSOCIATION AND BRING IT TO OUR NEXT MEETING.

7. OUR NEXT MEETING TO BE ONE WEEK LATER.

8. BROTHER HARLAN GAVE THE CHURCH SATISFACTION FOR MISCONDUCT WHEN GOING WITH HIS FATHER OUT IN GREEN COUNTY. SHADRACK DUNCAN, CLERK.

JULY THE FIFTH SATURDAY 1813 THE CHURCH MET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. WE THANK JESSE FRENDE HAS FORFITED HIS SEAT WITH US FOR GOING OF AND JOINING DISORDERLY SET OF PEOPLE WHO CALLS THEMSELVES SEPERATE BAPTIST AND THEN SENT US A LETTER WHICH HE PROFESS HIMSELF THAT PART IS NOT TRUE AND WHEN CALD ON HER WOULD GIVE NO SATISFACTION THERE FORE WE CONSIDER HIM NO MORE OF US.

2. ISAAC FRENDE WENT AND JOINED A SET OF BAPTIST THAT IS IN DISORDER THERE FORE WE CONSIDER HIM NO LONGER WITH US.

3. THE LETTER TO THE ASSOCIATION WAS READ AND RECEIVED.

4. BROTHER DODGE PREPARED A LETTER TO BE READ TOMORROW.

5. SEPTEMBER MEETING WILL BE A COMMUNION SEASON.

6. THERE APPERS TO BE A DISTRESS BETWEEN SISTER STARE AND BROTHER KIRKPATRICK THE CHURCH SEND BROTHER JONATHAN PADDOCK JOHN BRUNK THOMAS CANE AND SHADRACK DUNCAN TO LABER WITH THEM AND MAKE REPORT TO NEXT MEETING.

SUNDAY THE CHURCH MEET AND THE LETTER TO THE ASSOCIATION READ AND RECEIVED AND ADORE OPENED FOR TO RECEIVE MEMBERS.

SALLY WILLCOX JOINED BY LETTER.

AUGUST THE FOURTH SATURDAY 1813 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE BROTHERS SENT TO LABER WITH SISTER STARE AND KERKPATRICK MAKES THERE REPORT THAT BROTHER KERKPATRICK TOLD A PARCEL OF YOUNGSTERS THAY HAD BETTER WHIP STARE THEN TO TAKE HIM TO JESTUS THE CHURCH ARE DISTRESS WITH HIM BUT AGREED TO WAIT WITH HIM TILL OUR NEXT MEETING.

2. THERE APPERS A DISTRESS WITH SISTER STARE AND CHURCH AGREES TO LAY IT OVER TILL OUR NEXT MEETING.

3. BROTHER PADDOCK TO REQUEST BROTHER AND SISTER ENLWS AND BROTHER DAVID GRINAWALT TO COME TO OUR NEXT MEETING.

SUNDAY JOSEPH KIRKPATRICK FAVE THE CHURCH SATISFACTION AND WAS RESTORED TO FELLOWSHIP AGAIN.

SHADRACK DUNCAN, CLERK.

SEPTEMBER THE FOURTH SATURDAY 1813 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

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1. WILLIAM AND ELIZABETH DUCKWORTH RECEIVED BY LETTER.
2. SISTER STARE CONTINUED TILL OUR NEXT MEETING AND SHADRACK DUNCAN TO WRITE HER A LETTER AND REQUEST HER TO COME TO OUR NEXT MEETING.

3. JANE CONSTANT GRANTED A LETTER OF DISMISSION.

4. GRANTED GERRIEL DODGE A LETTER OF DISMISSION.

5. GRANTED FEDERICK AND NANCY BROWN LETTERS OF DISMISSION.

6. THE CHURCH IN DEBT TO KERKPATRICK FIFTY CENTS FOR ---ING MONEY FOR PRINTING THE MINUTES.

SATERDAY EVING JANE FRAIL JOINED BY EXPERANCE.

OCTOBER THE FOURTH SATERDAY 1813, THE CHURCH MEET AND AFTER WORSHIOP PROCEEDED TO BUSINESS.

1. SISTER STARE CONTINUED TILL OUR NEXT MEETING.

SUNDAY THE CHURCH MEET EZEKIEL HARLEN AND ELIZABETH HIS WIFE JOINED BY LETTER.

NOVEMBER THE FOURTH SATERDAY 1813 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. SISTER STARE CONTINUED TILL OUR NEXT MEETING AND SHAD DUNCAN TO WRITE TO HER BY BROTHER CASH AND SEND THE GREAVENCE AND FOR HER TO RIGHT HER SATISFACTIONS AND SENT THEM BY BROTHER CHASH.

2. ANN WHITMON JOINED BY LETTER.

3. BROTHER DUCWOTH GAVE THE CHURCH SATISFACTION FOR MISCONDUCT.

4. BROTHER CRAIL GAVE THE CHURCH SATISFACTION FOR MISCONDUCT.

SHADRACK DUNCAN, CLERK.

DECEMBER THE FOURTH SATERDAY 1813 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. SISTER STARE CONTINUED TILL OUR NEXT MEETING OF BUSINESS.

2. BROTHER BRUNK AND PADDOCK TO TAKE WITH BROTHER HARLEM AND KNOW OF HIM IF HE IS WILLING TO TAKE DECONS PLACE.

JANUARY THE FOURTH SATERY 1814, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. SISTER STARE CONTINUED TILL OUR NEXT MEETING OF BUSINESS.

2. BROTHER HARLEM AGREES TO SERVE THE CHURCH AS DACON.

FEBRUARY THE FOURTH SATERDAY 1814 THE CHURCH MEET AND ATER WORSHIP PROCEED TO BUSINESS.

1. NO ACCOUNT FROM SISTER STARE.

2. BROTHER JESSEY FREND FAVE THE CHURCH SATISFACTION AND RESTORED TO FELLOWSHIP AGAIN.

MARCH THE FOURTH SATERDAY 1814 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

NO ACCOUNT FROM SISTER STARE.

1. WILLIAM DUCKWOTH EXCLUDED FOR DRINKING OF SPERRITOUS LIQUERS AND MAKING USE OF BAD LANGUAGE AND OTHER CONDUCT.

2. THE CHURCH AGREES TO SEND FOR THE MEMBners THAT FAIL TENDING MEETINGS OF BUSINESS. SISTER MCDUGAL TO SEE SISTER KEZIAH CASH SISTER BETSY BEEN TO SEE POLLY CASH.

3. BROTHER WORDER GRANTED A LETTER OF DISMISSION.

4. GAVE BROTHER JOHN BRUNK, JUNER LEAVE TO EXERCISE HIS GIFT IN THE BOUNDS OF THIS CHURCH.

5. THE NEXT MEETING TO BE A COMMUNION SEASON.

APRIL THE FOURTH SATERDAY 1814, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS. SISTER STARE CONTINUED.

1. SISTERS POLLEY LASH AND KEZIAH LASH GAVE THE CHURCH SATISFACTION FOR NOT TENDING MEETINGS OF BUSINESS.

2. SISTER STARE CONTINUED TILL OUR NEXT MEETING.

3. THE CHURCH AGREES TO MEET ON FRYDAY BEFORE COMMUNION SEASONS TO DO THERE BUSINESS AND TO REST ON SATERDAY WITH FASTING AND PRARE OR TO DO ANY DUTY WE MAY BE CALD TOO.

4. THE CHURCH THINKS IT DUTY FOR TO WASH ONE ANOTHERS FEET.

MAY THE FOURTH SATERDAY, 1814, THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

SISTER STARE CONTINUED TILL OUR NEXT MEETING.

JUNE THE FOURTH SATERDAY 1814 THE CHURCH MEET AND AFER WORSHIP PROCEED TO BUSINESS.

1. SISTER STAR CONTINUED.

2. THE CHURCH RECONSIDERS THE CASE OF BROTHER FREND AND REFERS IT TILL OUR NEXT MEETING.

JULY THE FOURTH SATERDAY 1814 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. SISTER STARE CONTINUED TILL OUR NEXT MEETING.

2. BROTHER FREND'S CASE CONTINUED TILL OUR NEXT MEETING.

3. BROTHER BRUNK LAID IN A COMPLAINT AGAINST SISTER KEZIAH LASH AND POLLEY LASH FOR MISCONDUCT.

4. SISTER BERKHART AND SISTER ENLWS TO GO AND SEE SISTER KEZIAH LASH AND CITE HER TO TEND OUR NEXT MEETING.

5. SISTER CATY BERKHART TO GO AND SEE SISTER POLLEY LASH AND CITE HER TO TEND OUR NEXT MEETING.

6. BROTHAN TO GO THE ASSOCIATION SHADRACK DUNCAN RICHARD CRAIL AND EZAKIEL HARLEM.

7. BROTHER DUNCAN TO PREPARE A LETTER TO SEND TO THE ASSOCIATION AND BRING IT TO OUR NEXT MEETING.

8. BROTHER THOMAS WHITMAN JOINED BY LETTER, SUNDAY JOHN LEAMONS JOINED BY LETTER. SHADRACK DUNCAN, CLERK.

AUGUST THE FOURTH SATERDAY 1814, THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. SISTER STARE CONTINUED TILL OUR NEXT MEETING.

2. BROTHER JESSEY FREND FRANTED A LETTER OF DISMISSION.

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3. KEZIAH LASH EXCLUDED FOR MISCONDUCT AND REFUSING TO HER THE CHURCH.

4. POLLEY LASH EXCLUDED FOR MISCONDUCT AND REFUSEING TO HER THE CHURCH.

5. THE CHURCH SENDS ISITER BEEN AND SISTER MIDDLETON TO GO AND SEE SISTER POLLEY ROGERS AND REQUEST HER TO TEND OUR NEXT MEETING.

6. THE LETTER TO THE ASSOCIATION READ AND RECEIVED.

SEPTEMBER THE FOURTH SATERDAY 1814 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. SALLEY STARE EXCLUDED FOR FLAT CONTRIDICTIONS BETWEEN BRETHEN AND REFUSING TO HERE THE CHURCH.

2. POLLEY ROGERS EXCLUDED FOR BEING OVERTAKEN IN DRUNKARDNESS AND REFUSING TO HERE THE CHURCH.

3. THE CHURCH AGREES THAT BROTHER MCDUGAL WRIGHT A LETTER TO SUGAR CREEK CHURCH AND INFORM THEM OF PETER STORMS IMMORREL CONDUCT IN TELLING LISE AMONG THE BRETHEN AND SO SHE HAS LOST FELLOWSHIP WITH HIM.

OCTOBER THE FOURTH SATERDAY 1814 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. GRANTED SISTER SALLEY CONSTENT A LETTER OF DISMISION.

NOVEMBER THE FOURTH SATERDAY 1814 THE CHURCH MET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. FANY BLAKE RECEIVED BY EXPERANCE.

2. BROTHER JOHATHEN AND KEZIAH PADDOCK DISMIST BY LETTER.

DECEMBER THE FOURTH SATERDAY 1814 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. BREATHEN JOHN BRUNK, JUNER AND WILSON BOMER GAVE THE CHURCH SATISFACTION FOR BEING OVERTAKEN IN DRUNKARDNESS.

SHADRACK DUNCAN, CLERK.

JANUARY THE FOURTH SATERDAY 1815, THE CHURCH MEET IN PEACE.

FEBRUARY THE FOURTH SATERDAY 1815 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE CHURCH DISAPPROVES OF THE TENNESSEE BAPTIST GENERAL MEETING OF CORRESPONDENCE.

2. THE CHURCH AGREES TO TAKE IN CONSIDERATION SCRIPTERAL ATHORITY AND UTILITY OF AN ASSOCIATION AND REFERED IT TILL OUR NEXT MEETING.

MARCH THE FOURTH SATERDAY 1815 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE CHURCH REFERS THE BUSINESS OF SCRIPTERAL ATHORITY AND UTILITY OF AN ASSOCIATION TILL OUR NEXT MEETING.

2. THE CHURCH AGREES TO TRAVIL FOR A DACON.

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3. MAY MEETING A COMMUNION SEASON.

APRIL THE FOURTH SATERDAY 1815 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. BROTHER DUNCAN THAT HE WAS STRUCK BY A MAN AND HE IN HAST STRUCK HIM FOR WHICH HE MADE SATISFACTION.

2. THE SCRIPTERAL ATHORITY AND UTILITY OF AN ASSOCIATION PROSPONE AND TO BE TAKEN UP AT A CONVENENT TIME.

3. THE CHURCH STILL IN TRAVIL FOR A DACON.

MAY THE FOURTH SATERDAY THE CHURCH MEET IN PEACE.

FRIDAY BEFORE THE FOURTH SATERDAY IN MAY THE CHURCH MEET IN PEACE.

SHADRACK DUNCAN, CLERK.

JUNE THE FOURTH SATERDAY 1815 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. BROTHER PADOCK IN FROM THE CHURCH THAT HE THOUGHT SHE HAD DONE RONG FOR DECLARING UNFELLOWSHIP WITH

JUNE THE FOURTH SATERDAY 1815 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

BROTHER PADOCK INFORM THE CHURCH THAT HE THOUGHT SHE HAD DONE RONG FOR DECLARING UNFELLOWSHIP WITH PETER STORMS WITHOUT GIVING HIM APERING. THE CHURCH TOOK IT UP AND AGGRED IF ANY OF HER MEMBERS SEES HIM THAY ARE TO INVITE HIM TO OUR NEXT MEETING.

JULY THE FOURTH SATERDAY 1815 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE CHURCH AGREES TO WAIT FOR PETER STORMS TILL OUR NEXT MEETING.

2. BROTHER TO THE ASSOCIATION THOMAS WHITMAN JOHATHAN PADOCK AND SHADRACK DUNCAN.

3. BROTHER WHITMON TO PREPARE A LETTER TO SENT TO THE ASSN.

AUGUST THE FOURTH SATERDAY 1815 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE LETTER TO THE ASSOCIATION READ AND RECEIVED WITH SMALL AMENMENT AND AGGRED TO PUT JOHN BRUNK SER IN IT.

SEPTEMBER THE FOURTH SATERDAY 1815 THE CHURCH MEET IN OPEACE AND ISAAC DUCKWORTH JOINED BY EXPEARANCE AND ON SUNDAY WAS BAPTISEED.

OCTOBER THE FOURTH SATERDAY 1815 THE CHURCH MEET IN PIECE.

NOVEMBER THE FOURTH SATERDAY 1815 THE CHURCH MEET IN PRECE.

NDECEMBER THE CHURCH FAIL MEETING ON THE ACCOUNT OF BAD WEATHER. SHADRACK DUNCAN, CLERK.

JANUARY THE FOURTH SATERDAY 1816 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS

1. GRANTED EZEKIEL HARLEM AND ELIZABETH HIS WIFE LETTERS OF DISMISON.

FEBRUARY THE FOURTH SATERDAY 1816 THE CHURCH MEET IN PECE.

MARCH THE FOURTH SATERDAY 1816 THE CHURCH MEET IN PEACE.

APRIL THE FOURTH SATERDAY 1816 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

- 1. BROTHER PADOCK RETURN THE LETTER THE THE CHURCH THAT WAS GIVEN TO HIM AND HIS WIFE.
- 2. JOHN BRUNK EXCLUDED FOR DANCING AND DRINKING TO EXCESS.
- 3. BROTHER ANDREW FREND AND SISTER FREND GRANTED LETTERS OF DISMISON.

MAY THE FOURTH SATERDAY 1816 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS AND AFTER WORSHIP WAS DISMIST ON SUNDAY THE CHURCH COLLECTED AND OPENED DORE FOR RECPTION OF MEMBERS POLEY ENGARS JOINED BY LETTER.

JUNE THE FOURTH SATERDAY 1816 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

- 1. ALEXANDREW WILLIAMS JOINED BY LETTER AFTER GIVING THE CHURCH SATISFACTION FOR HIS CONDUCT FOR A NUMBER OF YEARS.
- 2. STEVEN POWEL JOINED BY EXPERANCE.
- 3. THE CHURCH SENDS BROTHER PADOCK TO SEE BROTHER KERKPATRICK AND TO KNOW THE REASON OF HIS NOT ATTENDING MEETING. SHADRACK DUNCAN, CLERK.

JULY THE FOURTH SATERDAY, 1816 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

- 1. THE CHURCH AGREES TO CARE WITH BROTHER KIRKPATRICK.
- 2. SHADRACK DUNCAN TO PREPARE A LETTER TO SEND TO THE ASSOCIATION AND BRING IT TO THE NEXT MEETING.
- 3. BRETHERN TO THE ASSOCIATION JONATHAN PADOCK, SHADRACK DUNCAN, ISAAC DUCWORTH AND JOHN LEMMENDS.
- 4. PATIANCE POWELL JOINED BY EXPERANCE ON SUNDAY WAS BAPTISED.

AUGUST THE FOURTH SATERDAY 1816 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

- 1. THE LETTER TO THE ASSOCIATION READ AND RECEIVED.
- 2. BROTHER WHITMAN AND BROTHER CARMON TO GO AND SEE SISTER DUCWORTH AND TO NO THE REASON OF HER JOINING AN OTHER SOCIETY AND TO REQUEST HER TO ATTEND OUR NEXT MEETING OF BUSINESS.

SEPTEMBER THE FOURTH SATRERDAY 1816 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

- 1. ELIZABETH DUCWORTH WITH DREW AND REFUSED TO HER THE CHURCH THERE FORE SHE IS NO MORE OF US.
- 2. THE CHURCH AGREES TO ?SIHISATE THE ASSOCIATION FOR TO TRY FOR A FRENLY CORRESPONDANCE WITH THE SOUTH KENTUCKY ASSOCIATION OF SEPPERATE BAPTIST AND TRY OF ALL BARS THAT IN THE WAY CANT BE LAID DOWN. SHADRACK DUNCAN, CLERK.

OCTOBER THE FOURTH SATERDAY 1816, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE CHURCH GIVES BROTHER WILLIAMS LEAVE TO EXERCISE HIS GIFE IN THE WAY OF EXERTATION IN THE BOUNDS OF THE CHURCH.

2. INFERMATION BEING MADE BY BROTHER BRUNK THAT SISTER PATEY INGARD HAS LEFT US AND JOINED THE MEOTHYDIST SOCIATY THE CHURCH SENDS BROTHER KERKPATRICK TO GO AND SE HER AND AND REQUEST HER TO ATTEND OUR NEXT MEETING OF BUSINESS.

NOVEMBER THE FOURTH SATERDAY 1816 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. PATEY INGARD HAS LEFT US AND JOINED THE METHODIST SOCIATY AND WHEN CALD ON SHE PROTEST TO BE SATISFIED THEREFORE SHE IS NO MORE UNDER THE WATCH CHEER OF THIS CHURCH.

2. JOSEPH KERKPATRICK, THOMAS BAYNE, SADEY WALTERS, SALLEY WALTERS, SUCKY MIDDLETON, NANCY MARTEN AND RACHAEL HARRIS WITHDREW AND JOINED A NEW CONSTITION IN THE SEPERATE ORDER THEREFORE THAY ARE NO MORE UNDER THE WATCH CHEER OF THIS CHURCH. (10 WITHDREW)

DECEMBER THE FOURTH SATERDAY 1816 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. JOHN BLAKE JOINED BY EXPERANCE.

2. RESELUTION OF THE CHURCH FOR ALL MALE MEMBERS TO ATTEND ALL CHURCH MEETINGS OR GIVE THERE REASON AT THE NEXT MEETING AFTER MISSING AND BY MISSING TWO MEETINGS TO BE SENT FOR BY THE CHURCH.

SHADRACK DUNCAN, CLERK.

JANUARY THE FOURTH SATERDAY, 1817 THE CHURCH MEET IN PEACE.

FEBRUARY THE FOURTH SATERDAY 1817, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. GRANTED STEVEN POWEL AND PATIANCE, HIS WIFE, LETTERS OF DISMISION.

MARCH THE FOURTH SATERDAY 1817, THE CHURCH MEET AND AFTER WORSHIP POROCEEDED TO BUSINESS.

1. CATY CRAIL GIVE THE CHURCH SATISFACTION FOR MISS CONDUCT.

2. BROTHER JOHN SEMMONS GRANTED A LETTER OF DISMISSION.

APRIL THE FOURTH SATERDAY 1817 THE CHURCH MEET IN PEACE.

MAY THE FOURTH SATERDAY 1817, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. A REPORT CAME BEFORE THE CHURCH AGAINST BROTHER CRAIL AND BROTHER WILLIAMS AND WAS TAKEN UP AND WAS LEFT TO A COMMITE AND WAS SETTLED TO THE SATISFACTION OF THE CHURCH AND TO BROTHER CRAIL AND BROTHER WILLIAMS.

2. ALSO A REPORT CAME BEFORE THE CHURCH AND WAS TAKEN UP AGAINST SISTER CATY CRAIL AND WAS LAID OVER TO OUR NEXT MEETING AND BROTHER ISAAC DUCKWORTH APOINTE TO SIGHT HER TO ATEND OUR NEXT METING.

SHADRACK DUNCAN, CLERK.

JUNE THE FOURTH SATERDAY 1817, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. SISTER CATY CRAIL WAS EXCOMMUNICATED FOR BLD LANGUAGE AND IMMORREL CONDUCT.

2. A REPORT CAME BEFORE THE CHURCH AGAINST SISTER BARBARY BERKHART AND WAS TAKEN UP AND SHE WAS EXCOMMUNICATED FOR THRETING LIFE AND IMMORREL CONDUCT.

3. A REPORT LAID BEFORE THE CHURCH BROTHER SHAD DUNCAN NOT ATTENDING MEETING AND BROTHER JOHN BRUNK APOINTEO TO SITE HIM TO ATTEND OUR NEXT METING.

4. BROTHER WILLIAMS WAS EXCOMMUNICATED FOR A CHARGE THAT HE LAID AGAINST THE COMMETTE THAT THAY WOULD NOT HERE HIM. THE REPORT THAT WAS LAID AGAINST BROTHER CRAIL AND HIM FOR WHICH THAY DID HERE HIM AS AFORE STATED AND SECONDLY HE HAS DECLARED AN UNFELLOWISH WITH THE CHURCH.

JULY THE SATERDAY 1817 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. MEMBERS TO THE ASSOCIATION SHAD DUNCAN, ISAAC DUCKWOURTH AND WILSON BOMER.

2. SHAD DUNCAN TO PREPARE A LETTER TO SEND TO THE ASSOCIATION AND BRING IT TO THE NEXT MEETING.

3. THE CHURCH AGREES TO BILD A MEETING HOUSE AT THE FOARD OF THE CREAK ON CONRAD WALTERS'ES LAND IF IT CAN BE HAD. (THIS IS HANNAH WALTERS CLOPTON'S GREAT-GREAT-GREAT GRANDFATHER.)

4. BROTHER LUCUS AND CROTHER CRAIL APOINTEO TRUSTEES TO CHOOSE THE GROUND TO BILD A MEETING HOUSE AND LET IT OUT TO BIDERS AND REVUE IT WHEN BILDED.

SHADRACK DUNCAN, CLERK.

AUGUST THE FOURTH SATERDAY 1817 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE LETTER TO THE ASSOCIATION READ AND RECEIVED.

2. BROTHER ISAAC DUCWORTH CHOSEN TO SERVE THE CHURCH AS DECON.

3. OCTOBER MEETING IS AGREED ON TO BE A COMMUNION SEASON.

SEPTEMBER THE FOURTH SATERDAY 1817 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE CHURCH AGREES THAT ALL HER MAILE MEMBERS SHALL PAY TO THE DEACON TWENTY FIVE CENTS ANUALLY FOR THE SEPPORT OF THE CHURCH.

OCTOBER THE FOURTH SATERDAY 1817 THE CHURCH MEET AND WORSHIP PROCEEDED TO BUSINESS.

1. WILSON BORMER RELATED TO THE CHURCH THAT HE HAD DRANK SPERRITS TO EXCESS. THE CHURCH AGREES TO BARE WITH HIM TILL OUR NEXT MEETING IN COSE.

2. SISTER PEGGY ROUTS JOINED THE CHURCH BY LETTER.

NOVEMBER THE FOURTH SATERDAY 1817 THE CHURCH MEET AFTER WORSHIP PROCEEDED TO BUSINESS.

1. BROTHER WILSON BOMER GIVE THE CHURCH SATISFACTION FOR BEING OVERTAKEN IN DRUNKARDNESS.

2. ALEXANDER WILLIAMS CAME FORRED AND RELATED TO THE CHURCH THAT HE WAS SORRY FOR HIS CONDUCT ON LEAVING THE CHURCH IN THE MANER HE DID. THE CHURCH TOOK IT UP AND AFTER LABERING SOME TIME LAY IT OVER TILL OUR NEXT MEETING.

DECEMBER THE FOURTH SATERDAY 1817 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

THE CHURCH ARE NOT SATISFIED WITH WILLIAMS GENERAL CONDUCT.

SHADRACK DUNCAN CLERK.

BROTHER CARMON LAID IN A COMPLAINT AGAINST BROTHER CRAIL FOR A REPORT IN SERKERLATION FOR WANTING TO FITE.

THE CHURCH SENDS BROTHER BRUNK TO CIT HIM TO OUR NEXT MEETING.

JANUARY THE FOURTH SATERDAY 1818 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. BROTHER CRAIL AQUITED OF THE REPORT THAT IN SERKERLATION BY ITS NOT BEING POWEN BY GOSPEL WITNESS.

FEBRUARY THE FOURTH SATERDAY 1818 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. MOTION IS IT RIGHT TO RECEIV WITNESS OUT OF THE CHURCH OR TO RECEIVE ONLY THEM THAT ARE WITHIN. THE CHURCH TOOK IT UP AND REFERD IT TO OUR NEXT MEETING.

MARCH THE FOURTH SATERDAY 1818 THE CHURCH MET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE CHURCH DETERMINED ON THE MOTION LASTR MEETING AND ONLY RECEVE WITNESS IN THE BOUNDS OF THE CHURCH OF OUR UNION.

2. THE CHURCH SENDS BROTHER BLAKE TO SEE BROTHER JONATHAN GUM AND TO KNOW THE REASON HE IS NOT TENDING OF MEETING OF BUSINESS.

APRIL THE FOURTH SATERDAY 1818 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. BROTHER BLAKE CALD ON TO KNOW IF HE HAD BEEN TO SEE BROTHER GUM HE STATES THAT HAD BEEN TO SEE HIM AND HE PROMISED TO COME TO THIS MEETING AND AS HE HAS NOT COME THE CHURCH AGREES TO WAIT FOR HIM TILL OUR NEXT MEETING THINKING THAT THERE IS SOMETHING IN THE WAY THAT HE COOULD CONVENENTLY COME.

SHADRACK DUNCAN, CLERK.

MAY THE FOURTH SATERDAY 1818 THE CHURCH MEET IN PEACE.

JUNE THE FOURTH SATERDAY 1818 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. ELIZAY DUCKWORTH, POLLEY MERRIT AND ABRAHAM BRUNK JOINED THE CHURCH BY EXSPERANCE.

2. ALEXANDER WILLIAMS GIVE THE CHURCH SATISFACTION AND IS RECEIVED TO FELLOWSHIP AGAIN. AT NIGHT AT THE MEETING HOUSE AT A NIGHT MEETING THE MEMBERS PRESENT OPENED A DORE FOR RECEPTION OF MEMBERS PATSY DUCKWORTH AND RICHARD WITMAN JOINED BY EXSPERANCE AND PATCY ENYARD GAVE THE CHURCH SATISFACTION AND IS RECEVED TO FELLOWSHIP AGAIN.

FRIDAY BEFORE THE FOURTH SATERDAY IN JULY 1818 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. THE CHURCH AGREES TO WAIT FOR BROTHER GUM TILL ANOTHER MEETING AND IF ANY OF HER MEMBERS HAS AN OPPURTUNITY THAY ARE TO REQUEST HIM TO COME TO OUR NEXT MEETING.

2. MEMBERS APPOINTED TO GO TO THE ASSOCIATION IS ISAAC DUCKWORTH SHADRACK DUNCAN AND JOHN BRUNK.

3. SHADRACK DUNCAN TO PREPARE A LETTER TO SEND TO THE ASSOCIATION AND BRING IT TO OUR NEXT MEETING.

4. BROTHER JOSEPH CARMAN GRANTED A LETTER OF DISMISHON.

ON SATERDAY AT A MEETING AT THE MEETING HOUSE THE MEMBERS PRESENT OPENED A DORE FOR THE RECEPTION OF MEMBERS AND THOMAS MERRIT AND NANCY PETRO JOINED BY EXSPERANCE.

AUGUST THE FOURTH SATERDAY 1818 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. JONATHAN GUM EXCLUDED FOR NEGLECTING MEETING MEETING AND REFUSING TO HERE THE CHURCH.

2. WILLIS CRUZE RECEVED BY EXPERANCE. SHADRACK DUNCAN, CLERK.

SEPTEMBER THE FOURTH SATERDAY 1818 THE CHURCH MEET IN PEACE AND AFTER WORSHIP DISMIST.

OCTOBER THE FOURTH SATERDAY 1818 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE CHURCH AGREES TO BILD A STONE CHIMNEY TO HER MEETING HOUSE IF THERE CAN BE A SUFICIENT SUM RAISE FOR THAT PURPOSE. SHAD DUNCAN IS TO RITE A SUSERSSCRIPTION AND BRING IT TO THE MEETING TO MORROW IN ORDER TO TREE HOW MUCH CAN BE RAISED.

2. SISTER PEGGY COATS GRANTED A LETTER OF DISMISSION AND THE CLERK TO GIVE HER ONE WHEN CALD FOR.

NOVEMBER THE FOURTH SATERDAY 1818 THE CHURCH MEET IN PEACE AND AFTER WORSHIP WAS DISMIST.

DECEMBER THE FOURTH SATERDAY 1818 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. GRANTED BROTHER JONATHEN PADOCK AND SISTER PADOCK A LETTER OF DISMISION.

2. GRANTED SISTER ANN WHITMON LETTER OF DISMISION.

JANUARY THE FOURTH SATERDAY 1819 THE CHURCH MEET AND AFTER WORSHIP PROCEED TO BUSINESS.

1. BROTHER WITMON LAID IN A COMPLAINT AGAINST POLLEY BRUNK FOR BEING IN A PRAGNENT STATE. THE CHURCH THINKS FOR

SUCH CONDUCT SHE HAS FOFETTED HER SEAT IN SOCIETY AND THEREFORE SHE IS NO MORE OF US.

FEBRUARY THE FOURTH SATERDAY 1819 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. CATY CRAIL GAVE THE CHURCH SATISFACTION AND IS RESTORED TO FELLOWSHIP AGAIN.

MARCH THE FOURTH SATERDAY 1819 THE CHURCH MET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. THE CHURCH AGREES THAT EVERY MAY AND SEPTEMBER SHALL BE COMMUNION IN SEASON.

SHADRACK DUNCAN, CLERK.

APRIL THE FOURTH SATERDAY 1819 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. SISTER POLLEY CRUSE JOINED THIS CHURCH BY LETTER.

2. WM. WHITMON MOTIONED THAT DAYS ON DAYS OF CHURCH BUSINESS ALL WHO MIGHT FEEL FREE BE PRIVILEGED TO TELL THE EXERCISE OF THERE MINDS TO THE CHURCH WHICH WAS TAKEN UP REFERED TO NEXT MEETING.

MAY THE FOURTH SATERDAY 1819 THE CHURCH MEET IN PEACE.

JUNE THE FOURTH SATERDAY 1819 THE CHURCH MEET IN PEACE.

JULY THE FOURTH SATERDAY 1819 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. ANSWAR WHITMON'S MOTION MADE AT APRIL MEETING, WE BE LEAVE IT TO BE THE PRIVILEAGE ALL CHRISTAINS WHEN OPPERTUNITY PROMITS THEREFORE WE THINK IT OUR DUTY TO INCURAGE TO TELL THE EXERSISE OF THERE MINDS.

2. BROTHERN TO THE ASSOCIATION SHADRACK DUNCAN, ISAAC DUCKWORTH AND ELIZAY DUCKWORTH AND SHADRACK DUNCAN PREPARE A LETTER TO SEND TO THE ASSOATION AND BRING IT TO OUR NEXT MEETING.

AUGUST THE FOURTH SATERDAY 1819 THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. BROTHER DUNCAN READ THE LETTER TO THE ASSOCIATION AND IT WAS RECEIVED.

2. SEPTEMBER MEETING DISMIST ON ACCOUNT OF THE SALAM ASSOCIATION AT NOLIN.

OCTOBER THE FOURTH SATERDAY 1819 THE CHURCH MEET IN PEACE.

NOVEMBER THE FOURTH SATERDAY THE CHURCH MEET IN PEACE.

SHADRACK DUNCAN., CLERK.

DECEMBER THE FOURTH SATERDAY THE CHURCH MET IN PEACE.

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JANUARY THE FOURTH SATERDAY THE CHURCH IN PEACE.
 FEBRUARY THE FOURTH SATURDAY THE CHURCH IN PEACE CLARY
 CRUSE JOINED BY LETTER.

MARCH THE FOURTH SATERDAY THE CHURCH IN PEACE.
 APREAL THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. BROTHER JOHN LEMON JOINES BY LETTER.

MAY THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. SISTER ELENER HUSS JOINED THE CHURCH BY LETTER.

JUNE THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. BROTHER THOMAS MERRIT GAVE THE CHURCH SATISFACTION
 FOR BEING OVER TAKEN BY INTOXATION.

2. GRANTED BROTHER ISAAC DUCKWORTHS A LETTER OF
 DISMISSION.

3. JOHN BRUNK GAVE THE CHURCH SATISFACTION AND WAS
 RESTORED TO FELLOWSHIP AGAIN.

JULY THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. BROTHERN APOINTED TO THE ASSOCIATION THOMAS WHITMAN
 SHADRACK DUNCAN & JOHN LEAMONS.

2. SHADRACK DUNCAN TO PREPARE A LETTER TO SEND TO THE
 ASSOCIATION AND TO BE READ AT THE NEXT MEETING OF BUSINESS.

AUGUST THE FOURTH SATERDAY THE CHURCH IN PEACE.

SHADRACK DUNCAN, CLERK.

SEPTEMBER THE FOURTH SATURDAY THE CHURCH IN ORDER.

1. AGREED TO PERTICION NOLIN CHURCH TO GIVE BRO. JOHN
 HODGENS A LETTER TO JOIN US AND SHADRACK DUNCAN TO RIGHT
 THE PERTION AND JOHN BRUNK TO BARE IT TO NOLIN CHURCH.

2. GRANTED BROTHER WILSON BOMER AND ELIZABETH HIS WIFE
 LETTERS OF DISMISSION.

OCTOBER THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. SHADRACK DUNCAN APOINTED TO RIGHT TO BROTHER JOHN
 HODGENS AND REQUEST HIM TO ATTEND OUR MEETINGS MOUNTHLY.

NOVEMBER THE FOURTH SATERDAY THE CHURCH IN PEACE.

DECEMBER THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. THE CHURCH TAKES UP A REPORT THAT IN SIRKERLATION
 ABOUT BROTHER ABRAHAM BRUNK FOR HORSE RACING AND REQUEST
 HIM TO COME TO OUR NEXT MEETING OF BUSINESS.

SHADRACK DUNCAN, CLERK.

JANUARY THE FOURTH SATERDAY 1821 THE CHURCH IN ORDER.

1. ABRAHAM BRUNK EXCLUDED FROM THE FELLOWSHIP OF THIS
 CHURCH FOR HORSE RACEING THEREFORE HE IS NO MORE OF US.

FEBRUARY THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. STANLEY WALKER JOINED THE CHURCH BY LETTER.

FEBRUARY THE FOURTH SUNDAY AFTER PREACHING THE CHURCH
 OPENED ADORE FOR RECEPTION OF MEMBERS.

JOHN HODGEN RECEIVED BY LETTER.

MARCH THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. AGREED TO SEND FOR THE HELPS FOR THE ORDERNATION OF
 BROTHER JOHN HODGENS.

APRIL THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. BROTHER JOHN HODGENS ORDERNATION FELL THROUGH ON
 THE ACCOUNT OF HIS UNWILLINGNESS TO SUBMIT TO IT.

2. A COMPLAINT BY BRO. BRUNK AGAINST BRO. ELIJAY
 DUCKWORTH FOR RUNING A FOOT RACE. BRO. DUCKWORTH BEING

PRESENT AND SAID THAT HE COULD SEE NO EVIL IN IT APPOINTED BRO. JOHN BRUNK, STANLEY B. WALKER AND JOHN HODGENS TO LABER WITH HIM.

3. RECEIVED BY EXPERANCE AND BAPTISM ON WENSDAY 25 INT SALLY CLOPTON, SYNTHY WHITMAN, AMY CHISM.

ON SATERDAY EVEING AT BRO CARMONS THE MEMBERS PRESENT OPENED ADORE FOR RECEPTIONS OF MEMBERS. ELISABETH CRAIL & NANCY WILLIAMS JOINED BY EXPERANCE AND ON SUNDAY WAS BAPTIST. ON SUNDAY AFTER PREACHING THE CHURCH OPEN HER DORE FOR RECEPTION OF MEMBERS BRO. PHILIP FREEMAN AND SUSANAH HIS WIFE JOINED BY LETTER. SHADRACK DUNCAN.

MAY THE FOURTH SATERDAY 1821 THE CHURCH IN ORDER.

1. ELENDER KEITH JOINED EXSPEARANCE.

2. BRO. ELIZAY DUCKWORTH GAVE THE CHURCH SATISFACTION AND IS RESTORED TO FELLOWSHIP AGAIN.

3. BRO. PHILIP FREEMAN CHOSEN TO SERVE AS DACON.

4. RECEIVED EIDNA LEMMONS BY RECANTAION.

JUNE THE FOURTH SATERDAY THE CHURCH IN ORDER.

THE CHURCH AGREES THAT NO PERSON SHALL BE IN VITED TO PREACH AMUNG US AT OUR DAYS OF MEETING UNLESS THAY CAN SHORE SOME RITTEN ARTHORITY OR COME PERSON TO RECOMMEND THEM.

2. RECEIVED BY EXSPEARANCE AND BAPTISM, NANCY WHITMAN, NANCY DEFEVERS, ISAAC LEMMONS, RODY MCDOWEL.

JULY THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. BROTHER JOHN HODGENS APPOINTED TO RIGHT THE LETTER TO SEND TO THE ASSOATION.

2. BROTHEREN APPOINTED TO SEND TO THE ASSOATION JOHN HODGENS, THOMAS WHITMAN, SHADRACH DUNCAN & RICHARD WHITMAN.

3. GRANTED JOHN LEAMONS A LETTER OF DISMISION.

THE CHURCH SOUTH FORK MEET 4TH SATERDAY IN AUGUST AFTER PAYER & PROCEEDED TO BUSINESS.

1. THE LETTER CALLED FOR READ AND APROVED.

2. APOINTEED JOHN HODGENS TO ACT AS MODERATOR.

3. A REPORT PREAVAILING BRO. E. DUCKWORTH FOR UNPROPER CONDUCT AT THE ELECTION HE NOT BEING PRESENT APPOINTED BREATHERN R. CRAIL & JOHN BRUNK SENT TO LABER WITH AND MAKE REPORT NEXT MEETING.

4. RECEIVED CHARITY A BLACK WOMAN BELONGING TO MR. BOLIN BY BAPTISM.

SISTER BARBARY LEVENGSTON BY LETTER.

BARBARY LENVES BY RECANTATION.

SEPTEMBER THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. BRO ELIJAY DUCKWORTH CAS CONTINUED TILL OUR NEXT MEETING IN CARSE.

OCTOBER THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. ELIJAY DUCKWORTH EXCLUDED FOR UNPROPER CONDUCT OF THE ELECTION.

NOVEMBER THE CHURCH FAIL MEETING ARE THE ACCOUNT OF BAD WEATHER.

DECEMBER THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. BROTHER BRUNK IN FORMED THE CHURCH THAT BROTHER THOMAS MERRIT AT A HUSKIN DID DANCE AND WAS INTOXICATED BY DRINKIN OF SPEAREITS AND BRO. FREMAN TO GO AND SEE HIM AND REQUEST HIM TO COME TO OUR NEXT MEETING.

2. BROTHER WILLIAMS IN FORMED THE CHURCH THAT A BROTHER OF NOLIN HAD REPORTED THAT HE HAD TOLD A LYE AND HE WANTED THE CHURCH TO TAKE IT UP AS THE MEMBER BEING PRESENT. BRO. C. BRASHARE HE IN FORM THE CHURCH OF SEVERAL ACTS THAT BRO. WILLIAMS WAS GILTY OF THE CHURCH AGREES BY THE CONSENT OF PARTYES TO LEAVE IT TO A COMMITTE OF BREATHERN A.MCDOUGAL, D. THURMAN, C. LUCAN, C. BARNE, CARMAN, J CARMAN AND J. HODGENS AND TO ACT AS THAY THINK BEST.

SHADRACK DUNCAN, CLERK.

3. BROTHER J. BRUNK JUNER IS FORMED THE CHURCH THAT NANCY PETRO IS GILTY OF SWARRING AND OTHER IMPROPER CONDUCT AND SHE IS EXCLUDED FOR THE SAME.

4. BROTHER JOHN HODGENS GRANTED LICANES TO PREACH THE GOSPAL WHERE EVER HIS LOT MAY BE CAST.

5. BRO. BOMAR AND ELISABETH HIS WIFE RETURNED THERE LETTER TO THIS CHURCH AGAIN AND BRO BOMAR GAVE THE CHURCH SATISFACTION FOR IMPROPER CONDUCT IN HIS ABSENCE FROM US.

SHADRACK DUNCAN, CLERK.

1822

JANUARY THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. BROTHER MERRITS CASE CONTINUED TILL OUR NEXT MEETING IN CARS AND BRO. WM. FREEMAN TO SEE HIM AND REQUEST HIM TO COME TO OUR NEXT MEETING OF BUSINESS.

2. BRO. C. CARMAN IN FORMED US THAT THE CASE BETWEEN BRO. WILLIAMS & BRO. BRASHAR IS SETTLED.

3. SISTER NANCY WHITMAN GRANTED A LETTER OF DISMISSION.

4. RECEIVED NANCY MC CANIL BY LETTER.

5. BROTHER THOMAS WHITMAN, STALEY WALKER, JOHN BRUNK, JUNER, ALEXANDER WILLIAMS AND SHADRACK DUNCAN APOINTE TO GO TO KNOXES CREAK CHURCH AND TO INQUIRE INTO A COMPLAINT BETWEEN PART OF THIS CHURCH AND THAT CHURCH.

FEBRUARY THE FOURTH SATERDAY THE CHURCH IN ORDER.

THOMAS MERRET FOR HIS CONDUCT THE CHURCH DECLARS AN UNFELLOWSHIP WITH HIM THEREFORE HE IS NO MORE OF US.

SHADRACK DUNCAN, CLERK.

MARCH THE FOURTH SATREDAY THE CHURCH IN ORDER.

1. THE COMMITTEE APPOINTED TO KNOXES CREAK CHURCH MADE THERE REPORT AND THE BUSINESS CONTINUED TILL OUR NEXT MEETING.

APRIL THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. THE BUSINESS FROM KNOXES CREAK CHURCH CONTINUED TILL OUR NEXT MEETING.

SATERDAY NIGHT AT MEETING AT BROTHER CRAIL'S THE MEMBERS PRESENT OPENED A DORE FOR THE RECEPTION OF MEMBERS DRUCILLA WILLIAMS AND Citty BOMAR RECEIVED BY EXPEARANCE AND ON SUNDAY BAPTISED SUNDAY MORNING.

2. THE CHURCH CALLS APRESPERTRE FOR THE ORDERNATION OF BRO. JOHN HODGENS AND AFTER AN EXAMENATION THE CHURCH AND THE PERPERTY WHICH IS JOHN CHANLER HORATSHIO CHANLER JONSON GRAYHAM AND ISAAC HODGENS THOUGHT HIM FIT FOR ORDERNATION AND ORDAIN HIM AND GIVE HIM CREDENTIALS FOR TO GO WHANE HIS LOT MAY BE CAST TO PREACH AND BAPTISE IN THE NAME OF OUR LORD JESUS CHRIST.

MAY THE FOURTH SATERDAY THE CHURCH IN ORDER.

1. THE CASE FROM KNOXES CREAK CHURCH AFTER LABERING SOMETIME AND RECEVED NO SATISFACTION THE CHURCH AGEES TO CALL FOR HELPS FROM FRENDSHIP AND BRESH CREAK BRO THOMAS WHITMAN TO CARE THE PERTION TO BRESH CREAK AND BRO. SHAD DUNCAN TO BARE ONE TO FRENDSHIP AND FOR THEM TO MEET AT KNOXES CREAK THE THIRD SATERDAY IN JULY NEXT AND BROTHERN THOMAS WHITMAN, RICHARD WHITMAN AND ALEXANDER WILLIAMS TO MEET THEM AT KNOXES CREAK.

SHADRACK DUNCAN, CLERK.

1923

JANUARY THE FOURTH SATERDAY THE CHURCH IN ORDER.

FEBUARY THE FOURTH SATERDAY THE CHURCH MEET IN ORDER
AND NO BUSINESS.

SUNDAY AFTER PREECHING THE GOT TO GEATHER AND GRANTED
BRO. STANLEY B. WALKER A LETTER OF DISMISION.

MARCH THE FOURTH SATERDAY 1823 THE CHURCH IN ORDER.

1. BRO. JOHN HODGENS APPOINTED TO PREPARE A
SUPERSCRIPTION PAPER FOR REPARS TO OUR MEETING HOUSE AND
BRING IT TO OUR NEXT MEETING.

APRIL THE FOURTH SATERDAY 1823 THE CHURCH IN ORDER.

1. BRO. HODGENS BROUGHT THE SUPERSCRIPTION PAPER FOR
REPARS TO THE MEETING HOUSE AND IT IS PUT IN THE HANDS
BRATHERN JOHN HODGENS SHADRACK DUNCAN ALEXANDER WILLIAMS
AND JOHN BRUNK JUNER WHICH MEMBERS ARE TO TRY HOW MUCH THAY
CAN GIT SUBIRBED AND BRING IT TO OUR NEXT MEETING.

2. SISTER NANCY GUM IS GRANTED A LETTER OF DISMISSION.

3. BROTHERN JOHN HODGENS AND THOMAS WHITMAN APPOINTED
TO MEET IN CONFERANCE AT MOUNT GILLIAD MEETING THE SECOND
SATERDAY IN MAY NEST AND BRO. HODGENS APPOINTED TO RIGHT A
LETTER AND TAKE IT WITH HIM.

SHADRACK DUNCAN, CLERK.

MAY THE FOURTH SATERDAY 1823 THE CHURCH IN ORDER.

1. THE SUPERSSCRIPTION PAPER RETURNED AND CONTINUED
TILL OUR NEXT MEETING AND THERE IS TO BE TWO MORE
SUPERSCRIPTION PREPARED AND PUT IN THE HANDS OF JOHN BRUNK
JOHN HUSS AND SHADRACK DUNCAN WHICH IS TO BE RETURNED AT
OUR NEXT MEETING AND THEN THE WOARK TO BE LET OUT AT THE
LOWEST BIDDER.

2. BROTHERN APPOINTED TRUSTEES CORNELIUS LUCAN, JOHN
HODGENS AND GEORGE BERKHART.

3. THE UNDER TAKER OF THE WORK IS TO TAKE THE
SUPERSCRIPTION AND COLLECT THE MONEY.

4. BRO. WM. PENABAKER AND LUCINDA HIS WIFE JOINED THE
CHURCH BY LETTER.

JUNE THE FOURTH SATERDAY 1823 THE CHURCH IN ORDER.

THE CHURCH AGREES TO COLLECT THE MONEY FOR REPARS TO
THE MEETING HOUSE ALEX WILLIAMS, WM. PENABAKER AND SHADRACK

DUNCAN APPOINTED TO RECEVE THE MONEY AND PAY THE UNDER
TAKER WHEN THE WORKE IS DONE.

2. THE WORKE LET TO THE LOWEST BIDER AND WM EDWARDS IS
THE UNDERTAKER AT NINTY DOLLARS.

SOUTH FORK NOLIN CHURCH MEETING 4TH SATERDAY IN JULY
1823. AFTER PRAYER PROCEEDED TO BUSINESS.

1. APOINTEED BRO. JOHN BRUNK TO RECEVE THE
CONTRIBUTIONS BY THE CHURCH TO COMPENSATE THE PREACHERS.

2. APPOINTED BY THE CONFERANCE TO RIDE VISITING ALL
THE CHURCHES IN THE ASSOCIATION MONTHLY UNTIL OUR NEXT
ASSOCIATION.

3. AGREED TO EXPRESS IN OUR LETTER TO THE ASSOCIATION
WISHING A CONTINUANCE OF PREACHERS TO RIDE MONTHLY AND AS
MANY MONTHS IN THE YEAR AS THAY MAY THINK ADVISABLE.

4. APPOINTED BRETHERN THO. WHITMAN WM. PENABAKER AND
JOHN HODGENS MEMBERS TO THE ASSOCIATION.

5. APPOINTED JOHN HODGENS TO PREPARE A LETTER TO OUR
NEXT ASSOCIATION.

OCTOBER THE FOURTH SATERDAY 1823 THE CHURCH IN ORDER.

NOVEMBERR THE FOURTH SATERDAY 1823 THE CHURCH IN
ORDER.

1. GRANTED SHADRACH DUNCAN A LETTER OF DISMISION.

2. MOTION BY BRO. W. WILLIAMS WHAT TO DO WITH BROTHER
JOSEPH CARMAN FOR TRESPASING ON HIM ADVISED BRO. WILLIAMS
TO GO TO THE NOLIN CHURCH AND LAY HIS GRIEVEENCE AS JOSEPH
CARMAN IS A MEMBER THEIR.

JANUARY THE FOURTH SATERDAY 1824, THE CHURCH MET AND
AFTER PRAYER PROCEEDED TO BUSINESS.

1. THE CHURCH TAKES UP A REPORT AGAINST BRO. ALEXANDER
WILLIAMS FOR FITING AND THRETNING LIFE.

2. THE CHURCH REFERS THE BUSINESS TO OUR NEXT MEETING.

3. BRO WM. PENABAKER APPOINTED TO SITE BRO WILLIAMS
TO ATTEND OUR NEXT MEATING.

4. BRO. WM. PENABAKER APPOINTED CLERK.

THE FOURTH SATERDAY IN FEBRYARY 1824. AFTER PRAYER
PROCEEDS TO BUSINESS.

1. THE CHURCH TAKES UP THE REFFERENCE AGAINST BROTHER
A. WILLIAMS AND AFTER HEARING HIS STATEMENTS WE BELIEVE HIM
TO POSSES A SPIRIT CONTRARY TO THE GOSPELL. HE IS THEREFORE
NO MORE OF US.

2. THE CHURCH GRANTS SISTER ELIZABETH BERKHARD A
LETTER OF DISMISION.

3. THE CHURCH OBJECTS TO BROTHER GEORGE BURKHART
HAVING A LETTER ON THE ACCOUNT OF HIS BEING SEEN
INTOXACATED ON THE DAY OF THIS STARTING TO MOVE OR AND
BEFORE.

4. THE CHURCH AGREES TO WRITE BROTHER BURKHART A
FRIENDLY LETTER RESPECTING THE ABOVE CHARGE.

THE FOURTH SATURDAY IN MARCH THE CHURCH MET AND AFTER
WORSHIP PROCEEDED TO BUSINESS DISMIST BROTHER WM PENNABAKER
AND WIFE BY LETTER.

THE FOURTH SATERDAY IN APRIL THE CHURCH MET AND AFTER
WORSHIP PROCEEDED TO BUSINESS.

1. BRO THOS. MERRITT MAKE SATISFACTION TO THE CHURCH AND IS RECEIVE IN FULL FELLOWSHIP.

2. BRO THOS. MERRITT APPOINTED CLERK.

THE FOURTH SATURDAY IN MAY 1824 THE CHURCH MEET AFTER WORSHIP PROCEEDS TO BUSINESS.

1. SISTER ELIZABETH HARDAN RETURNED HER LETTER.

2. AT THE REQUEST OF SISTER ANN MC CALL THE CHURCH AGREE TO GRANT HER A LETTER OF DISMISSION.

THOMAS MERRITT, CLERK.

THE FOURTH SATURDAY IN JUNE 1824, THE CHURCH MET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. APPOINTED JN. ELLITT TO SEE THREE OF THE SUBSCRIBERS IF THEY AMEE PAY THEIR SUBSCRIPTION.

2. APPOINTED BRETHERN JNO HODGENS & THOS. MERRITT TO COLLECT THE REMAINDER OF THE SUBSCRIPTION MONEY AND REPORT TO OUR NEXT MEETING.

3. BRO. MERRITT APPOINTED TO WRITE SISTER ELIZABETH BURKHARD A LETTER OF DISMISSION. BRO WM. PENNABAKER HAVING LOST THE LETTER THAT THE CHURCH GRANTED HER. ALSO TO WRITE BRO. GEORGE BURKHART A FRIENDLY LETTER RESPECTING HIS INTOXATATION BEFORE AND ON THE DAY OF HIS REMOVE.

4. RECEIVED REBECCA SLACK BY EXPERIENCE.

THE FOURTH SATURDAY IN JULY 1824, THE CHURCH MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. CALL FOR THE REFERENCE LETTER READ AND APPROVED.

2. THE CHURCH DON'T FEEL PREPARED TO CLOTHER MODERATOR WITH POWER TO CONVENE AN ASSOCIATION AT ANY TIME.

3. THE CHURCH IS NOT IN FAVOR THAT THE ASSOCIATION SHALL BE DIVIDED.

4. RECEIVED ELIZABETH HUSS BY LETTER.

5. BRETHERN APPOINTED AS MESSENGERS TO THE ASSOCIATION JN. HODGENS, AND THOS. WHITMAN.

6. APPOINTED BRETHERN TO WRITE A LETTER TO ASSOCIATION JN. HODGEN AND THOS. MERRITT.

THOMAS MERRITT, CLERK.

THE FOURTH SATURDAY IN AUGUST 1824. THE CHURCH MEET AND AFTER WORSHIP RPCEED TO BUSINESS.

1. THE CHURCH AGREES TO WRITE ANOTHER SUBSCRIPTION IN ORDER TO REMUNERATE FRO. WM EDWARDS FOR THE WORK DONE IN THE MEETING HOUSE.

2. APPOINTED BRETHERN TO QUERY STONE ENOUGH TO FINISH THE MEETING HOUSE CHIMNEY VIZ. THOS. MERRITT, PHILIP FREEMAN & WM. FREEMAN.

THE FOURTH SATURDAY IN SEPTEMBER 1824, THE CHURCH MET. NO MINNISTER ATTENDED.

THE FOURTH SATURDAY IN OCTOBER 1824, THE CHURCH MEETS. NO BUSINESS DONE.

THE FOURTH SATURDAY IN NOVEMBER 1824. THE CHURCH MEETS AND AFTER PRAYER PROCEEDED TO BUSINESS.

1. BROTHER PHILIP FRUMAN MADE SATISFACTION TO THE CHURCH FOR CHANGING HORSES ONT THE SABATH.

2. THE CHURCH TAKES UP A REPORT THAT IS PREVAILING OF CONTRADICTORY STATMENT BEING MADE BY BRO. BLAKE AND SISTERS A & D WILLIAMS CONCERNING OF THE PURCHASE OF SOME HOGS BOUGHT BY ALEX WILLIAMS OF BROTHER FESSE KEITH TAKEN UP AND REFERED TILL NEXT MEETING.

THOS. MERRITT, CLK.

THE FOURTH SATURDAY IN DECEMBER 1824. THE CHURCH MEET AND AFTER PRAYER PROCEEDED TO BUSINESS.

1. CALL FOR THE DECORUM TO BE READ.

2. CALL FOR THE REFERANCES.

3. JOSEPH ABELL ESQUIRE CERTIFIES THAT NANCY & DRUILLA WILLIAMS WAS QUALAFY'D THAT IT IS EIGHT OR NINE YEARS SINCE THEIR FATHER PURCHAS'D HOGS OF BRO. JESSE KEITH.

4. JANE CRAIL STATES THAT IT IS EIGHT YEARS SINCE ALEX. WILLIAMS BROUGHT THE HOGS HOME HE BOUGHT OF BROTHER JESSE KEITH.

5. BROTHER JN. BLAKE THAT IT WAS THE YEAR THAT EDEN BRASHEARS HORSE WAS STOLEN. SISTER NANCY KEITH, THE SAME.

6. THE CHURCH BELIEVES THAT NEITHER DID WILFULLY DEVIATE FROM THE TRUTH.

7. DISMISS SISTER SALLY CLOPTON BY LETTER.

THE FOURTH SATURDAY IN JANUARY 1825. THE CHURCH MEETS AND AFTER WORSHIP PROCEEDED TO BUSINESS. THE CHURCH IN PEACE.

REMEMBER THY CREATOR IN THE DAYS OF THY YOUTH. NO MAN THAT IS SON OF A WOMAN IS A FEW DAYS AND FULL OF TROUBLE. ALL THE DAYS OF MY APPOINTED TIME I WILL WAIT TILL MY CHANGE COMES.

THE FOURTH SATURDAY IN FEBRUARY 1825. THE CHURCH MEETS AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. APPOINTED BR. WM. FRUMAN TO GO AND SEE BRO. WILLIS CRUSE AND REQUEST HIM TO ATTEND OUR NEXT MEETING AND MAKE SATISFACTION FOR A REPORT THAT IS PREVAILING CONCERNING OF HIS BEING INTOXICATED WITH A SPIRITOUS LIQUOR ALSO FOR PLAYING. (ALSO FOR CIVIL MIRTH)

THE FOURTH SATURDAY IN MARCH 1825, THE CHURCH MEETS AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. CALL FOR THE REFERANCES.

2. THE CHURCH AGREES TO WAIT WITH BROTHER WILLIS CRUSE TILL OUR NEXT MEETING.

3. APPOINTED BROTHER PHILIP GREEMAN TO ASSIST BRO WILLIAM FREEMAN IN CITING BROTHER WILLIS CRUSE TO ATTEND OUR NEXT MEETING.

4. AGREE TO WASH THE SAINTS FEET THE SAME DAY THE LORDS SUPPER IS ADMINISTERED.

THE FOURTH SATURDAY IN APRIL 1825 THE CHURCH IN ORDER

1. CALL FOR THE REFERANCE.

2. THE REPORT OF BRO. CRUSE TAKEN UP. HE APPEARING INFORMED HIS ACKNOWLEDGING TO PART OF THE RECORD THE CHURCH AGREES TO LEAVE WITH DPESSION?

THE FRIDAY BEFORE THE FOURTH SATURDAY IN MAY 1825, THE CHURCH MEET AND AFTER PRAYER PROCEEDED TO BUSINESS THE CHURCH IN PEACE.

THE FOURTH SATURDAY IN JUNE 1825, THE OF CHRIST MEET AND AFTER WORSHIP PROCEEDED TO BUSINESS.

1. AGREED TO SEND MINISTERIAL HELPS TO SPRING CREEK TO AID THEM IN FORMING A NEW CONSTITUTION VIZ BROTHERN THOMAS WHITMAN AND JOHN HODGEN.

THE FOURTH SATURDAY IN JULY 1825 THE CHURCH MEET AND AFTER PRAYER PROCEED TO BUSINESS.

1. BRO BLAKE REQUESTS A LETTER OF DISMISSION FOR HIM AND WIFE NOT GRANTED.

2. APPOINTED DELAGATES TO THE ASSOCIATION VIZ JN. HODGEN AND THOMAS MERRITT.

3. APPOINTED THOMAS MERRITT TO WRITE THE LETTER TO THE ASSOCIATION.

THOS. MERRITT, CLK.

THE CHURCH OF CHRIST SOUTH FORK OF NOLIN MET ON THE 4TH SATURDAY IN AUGUST 1825, AFTER PRAYER PROCEEDED TO BUSINESS.

A REQUEST FROM OUR SISTER CHURCH THREE FORKS OF BACON CREEK FOR MINISTERIAL HELPS TO ASSIST IN THE ORDINATION OF BRO. WM M. BROWN. AGGREGED TO SEND ALL THE MEN HELPS WE HAVE. A LETTER BEING PRESENTED TO THE CHURCH FROM BRO. MERRITT STATING OF HIS DRINKING TO MUCH ARDENT SPIRITS AND REQUESTING FOR HIS NAME TO BE TAU? FROM THE CHURCH AGREED THAT BRO. BRUNK AND GREENMAN LABOUR WITH THE BRO AND CITE HIM TO NEXT MEETING OF BUSINESS.

THE CHURCH OF CHRIST SOUTH FORK OF NOLIN MET AND AFTER WORSHIP PROCEEDS TO BUSINESS.

1. CALL FOR THE REFERANCE.

BROTHER THOS. MERRITT MAKE SATISFACTION FOR BEING INTOXICATED WITH ARDENT SPIRITS. ELIZABETH ALLIN REQUEST A LETTER OF DISMISSION, TIS GRANTED. JOHN BRUNK, JNR. GRANTED A LETTER OF DISMISSION. RECEIVED MARY BROWN BY EXPERIENCE.

4TH SATURDAY IN SEPTEMBER 1826, THOS MERRITT, CLK.

(I BELIEVE BRO. MERRITT MEANT 1925)

THE CHURCH OF CHRIST SOUTH FORK OF NOLINN MET THE FOURTH SATURDAY IN NOVEMBER 1925 AND PRAYED. PROCEEDED TO

1. BRO. JOHN HODGEN LAYED IN A COMPLAINT ANAGINST SISTER ? BLUNK TOR ACTING IMPROPER WITH WITH A YOUNG MAN. WE BELIEVE SHE POSSES A SPIRIT CONTRARY TO THE GOSPEL THEREFORE SHE IS NO MORE OF US.

2. PERMELIA HODGEN JOINED THE CHURCH BY EXPERIENCE.

3. MARY STEWARD MADE SATISFDACION TO THE CHURCH AND IS RESTORED TO FELLOWSHIP. SHE LIVING AT A DISTANCE GRANTED A LETTER OF DISMISSION.

THE CHURCH OF CHRIST SOUTH OF NOLINN MET THE 4TH SATURDAY NOVEMBER 1825 AND AFTER PRAYER PROCEEDED TO BUSINESS.

1. ISAAC LEMONS SIDNEY HUFF AND NANCY DEFEVERS REQUEST LETTERS OF DISMISSION THE CHURCH GRANTS THEM.

THE CHURCH OF CHRIST SOUTH FORK OF NOLINN MET THE 4TH SATURDAY IN JANUARY 1826. AFTER PRAYER WE PROCEEDED TO BUSINESS. THE CHURCH IN PEACE.

THE CHURCH OF CHRIST SOUTH FORK OF NOLINN MET THE FOURTH SATURDAY IN MZRCH 1826 AND AFTER PRAYER WE PROCEEDED TO BUSINESS. THE CHURCH IN PEACE.

THE CHURCH OF CHRIST SOUTH FORK OF NOLINN MET THE 4TH SATURDAY IN APRIL 1826 AND AFTER PRAYER WE PROCEEDED TO BUSINESS. THE CHURCH IN PEACE.

THE CHURCH OF CHRIST SOUTH FORK OF NOLINN MET THE 4TH SATURDAY IN MAY 1826 AND AFTER PRAYER WE PROCEEDED TO BUSINESS AND THE CHURCH IN PEACE.

THE CHURCH OF CHRIST SOUTH FORK OF NOLYN MET THE 4TH SATURDAY IN JYLY 1826 AND AFTER PRAYER PROCEEDED TO BUSINESS.

1. APPOINTED BRO. P. FREEMAN AND BRO. THOS. MERRITT DEGAGATES TO THE ASSOCIATION.

2. BRO WHITMAN AND BRO MERRITT APPOINTED TO WRITE THE LETTER.

3. APPOINTED BRO. WILLIAM AND JOHN BLAKE TO CITE BEO. WILLIS CRUSE TO ATTEND OUR NEXT MEETING OF BUSINESS.

THE CHURCH OF CHRIST SOUTH FORK OF NOLIN MET THE 4TH SATURDAY IN AUGUST 1826 AND AFTER PRAYER WE PROCEEDED TO BUSINESS.

1. BRO CRUSE'S CASE CONTINUED TILL OUR NEXT MEETING OF BUSINESS. THE SAME BRETHERN THAT WAS APPOINTED TO CONTINUED IN OFFICE. THE LETTER READ AND RECEIVED. THE CHURCH ADJOURNED.

THE CHURCH OF CHRIST SOUTH FORK OF NOLINN MET 4TH SATURDAY IN SEPTEMBER 1826 AND AFTER PRAYER WE PROCEEDED TO BUSINESS.

1. CALL FOR THE REFERANCE.

2. BRO CRUSE CASE CONTINUED TILL OUR NEXT MEETING OF BUSINESS AND BRO. MERRITT APPOINTED TO CITE HIM TO ATTEND OUR NEXT MEETING OF BUSINESS.

THE CHURCH OF CHRIST SOUTH FORK OF NOLIN MET THE 4TH SATURDAY IN OCT. 1826 AND AFTER PRAYER WE PROCEEDED TO BUSINESS.

1. CALL FOR THE REFERANCE. THE CHARGE AGAINST BRO WILLIS CRUSE FOR DRINKING TO FREELY OF ARDENT SPIRITS AND IMPROPER LANGUAGE AND HIS NOT ATTENDING TO A AK JUST THE

REPORT TAKEN UP AND CONSIDERED NO MORE OF US.

2. SISTER KITTY BROWN GRANTED A LETTER OF DISMISSION.
DEC. MEETING CHURCH MET ALL IN PEACE.

JANUARY 1827 AFTER PRAYER WE PROCEEDED TO BUSINESS.
THE CHURCH IN PEACE.

1. SISTER ELIZABETH BOMER REQUESTED A LETTER AND GRANTED.

MARCH AFTER PRAYER WE PROCEEDED TO BUSINESS.

THE FORTH SATTERDAY IN APRIL THE CHURCH MET BROTHER THO. MERRETT EXCLUDED FOR GETING DRUNK.

THE FORTH SATTERDAY IN MAY 1827 THE CHURCH MET IN PEACE.

THE FORTH SATTERDAY IN AUGUST THE CHURCH MET IN PEACE AND AFTER PRAYER PROCEEDED TO BUSINESS.

FIRST RECORD BROTHER THO. MERRITT AND GRANTED HIM AND SISTER MERRITT A LETTER OF DISMISSION.

2. RESTORED BROTHER GEORGE BURKHARD AND GRANTED HIM A LETTER.

3. APPOINTED BROTHER THO. WHITMAN AND BROTHER PHILLIP FREEMAN MESENGERS TO THE ASSOCIATION.

4. RECEIVED A LETTER. BROTHER WHITMAN HAD PREPARED TO SEND TO THE ASSOCIATION.

THE FORTH SATTERDAY IN SEPTEMBER 1827 THE CHURCH MET IN PEACE AND AFTER PRAYER AND PREACHING BY BROTHER JOHN HODGEN PROCEEDED TO BUSINESS. DISMISS PATSEY ADKENS.

THE FORTH SATTERDAY IN OCTOBER 1827 THE CHURCH MET IN PEACE AND AFTER PRAYER PROCEEDED TO BUSINESS.

1. GRANTED BROTHER AND SISTER BLAKE A LETTER OF DISMISSION.

THE FORTH SATTERDAY IN NOVEMBER THE CHURCH MET IN PEACE AFTER PRAYER PROCEEDED TO BUSINESS.

1. DISMISS BROTHER AND SISTER HENRY AND ELENDER KEITH.

JANUARY FORTH SATTERDAY 1828 THE CHURCH MET.

1. A CHARGE BROAT AGAINST ELIZABERTH ADKIN FOR DEPARTING FROM THE TRUTH.

2. DISMIST SISTER ELIZABETH HUSS (OR HUFF).

FEB. THE FORTH SATTERDAY THE CHURCH MET AFTER PORAYER PROCEEDED TO BUSINESS.

1. TOOK UP THE REFERENCE AND FOR WANT OF WITNESS REFERED IT TO THE NEXT METING.

THE FORTH SATTERDAY IN MARCH THE CHURCH MET AFTER PRAYER PROCEEDED TO BUSINESS.

1. DESPENSED WITH THE ABOVE CHARGE AND CONTINUED A PART OF THE CHARGE SAVED BY BRO. BRUNK AGAINST SISTER ALLIN FOR RASING AN AX AND BUCHER KNIFE AGAINST HER HUSBAND VEFEND.

THE 4TH SATURDAY IN APRIL MET AND AND AFTER PRAYER WE PROCEEDED TO BUSINESS.

1. TOOK UP THE CHARGE AGST SISTER ALLEN AND REFERD TO NEXT MEETING.

CHURCH MEETING THE 4TH SATURDAY IN MAY AFTER PRAYER WE PROCEEDED TO BUSINESS THE CHARGE AGST SISTER ALLEN TAKEN UP AND FROM THE ACKNOWLEDGEMENT OF SISTER ALLEN SENT US BY SISTER THURMAN IS THEREFORE ACQUITTED OF THE CHARGE.

CHURCH METING THE 4 SATTERDAY IN JUNE MET IN PEACE.

THE FORTH SATTERDAY IN JULY THE CHURCH MET IN PEACE.

FORTH SATTERDAY IN AUGUST THE CHURCH MET IN PEACE AFTER PREAYER PROCEEDED TO BUSINESS.

1. APPOINTED BRETHERN RICHARD WINCHESTER AND WHO. WHITMAN MESSENGERS TO THE ASSOCIATION. BRO. WHITMAN TO PREPARE A LETTER.

FORTH SATTERDAY IN SEPTEMBER 1828 THE CHURCH MET AFTER PREAYER PROCEDED TO BUSINESS.

1. RESTORED JOHATHAN GUM AND THEN GRANTED HIM A LETTER OF DISMISION THE SAME DAY DISMIS TODY MAC CALL AND AMAY CHESON SEDNA WILLIAMS AND NANCY WILLIAMS AND DRUCELLA WILLIAMS.

FORTH SATTERDAY IN OCTOBER THE CHURCH MET IN PEACE DISMIST SISTER ENGARD S.

NO SATTERDAY METING IN NOVEMBER.

FORTH SATTERDAY IN DECEMBER THE CHURCH MET IN PEACE.

FOURTH SATURDAY JANUARY 1829.

CHURCH OF GOD IN CHRIST JESUS S. FORK NOLIN MET IN PEACE AFTER WORSHIP PROCEDED TO BUSINESS. RECEIVED BY EXPERIENCE ? TWO MARGARET ELIOT & POLLY MC AFU

JOHN LEMONS BY LETTER OF NICOMMENDTION.

ABOVE BY ORDER OF CHURCH,

PHIPIL FRUMAN, CLK.

FOURTH SATURDAY FEBRUARY 1829 CHURCH OF CHRIST S. FORK NOLIN MET IN PEACE. AFTER WORSHIP PROCEED BUSINESS. REC'D BY EXPERCENCE FOUR (VIZ) BETSY WINCHESTER, HANMET CRAIL, HENRY BOMAR, RHODY BOMAR AND BY LETTER JOHN ELIOT.

DONE BY ORDER OF THE CHURCH.

PHILIP FRUMAN, CLK.

THE CHURCH OF GOD IN CHRIST JESUS AT SOUTHFORK NOLIN MET AFTER WORSHIP.

1. ALL IN PEACE.

2. OPEN A DOORE FOR THE RECEPTION OF MEMBERS. RECEVED BY EXPERIENCE AENETTA A COULLIM AEOMAN ELIZABETH LIMMON.

BY NICUNTATION WILLIAM ELLITT AND WILSON BOMAR.

3. BRO THOMAS WHITMAN AND JOHN CINTHY AND LUCAS GRANTED LETTER OF DISMISSION.

4. BRO WILLIAM M. BROWN IS REQUESTED TO KNOW THE BUSINESS OF THE DAY.

SATURDAY MARCH 1829, CHRIS CHURCH SOUTHFORK NOLIN MET AFTER WORSHIP PROCEEDED TO BUSINESS CHURCH FOUND IN PEACE.

2. OPEN A DOOR FOR THE RECEPTION OF MEMBERS. RECED BY LETTER ELIZABETH BRUNK BY FORMER MEMBERSHIP ELIZABETH LEMMONS BY RECANATATION WILLIAM ELLETTE DWN & WILSON BOMAR. BY EXPERINCE IANATTA A COLOUR WOMAN ELIZABTH BROWN SQUIRE

ELLITTE.

3. BRO WHITMAN & LESTER CURTHANNA LUCAS GRANTED LETTERS OF DISMISSION.

4. BRO BROWN REQUESTED TO KNOW THE BUSINESS OF THE DAY.

(A PAGE HAS BEEN TORN OUT)

APRIL THE 4TH SATURDAY 1829

THE CHURCH OF CHRIST SOUTH FORK NOLIN MET AND AFTER PRAYER PROCEEDED TO BUISNESS

1. ENQUIRED FOR PEACE, ALL IN PEACE.

2. OPENED ADORE FOR MEMBERS RECEIVED MELVINA HUSS, ABRAHAM LEMONS, JOHN FREEMAN, JANE FREEMAN, ANN ELIZA ORENDER BY EXPERIENCE.

3. CALLED BROTHER WILLIAM BROWN TO THE CARE OF OUR CHURCH AND THE CALL ACCEPTED AND THE RIGHT OF HAND OF FELLOWSHIP GIVEN BY THE CHURCH.

4. APPOINTED BROTHER JOHN ELLIT CLERK.

5. THE CHURCH MET ON SABBATH AND OPENED ADORE AND RECEIVED DELITHA, A BLACK WOMAN AND

6. THE CHURCH MET AGAIN AND OPENED ADORE RECEIVED RICHARD CRAIL BY EXPERIENCE.

MAY THE 4TH FRIDAY 1829.

THE CHURCH OF CHRIST SOUTH FORK NOLIN MET AND AFTER PRAYER PROCEEDED TO BUSINESS.

1. OPENED ADORE FOR EXPERIENCE RECEIVES NONE.

JUNE THE 4TH SATURDAY 1829.

THE CHURCH OF CHRIST SOUTH FORK NOILIN MET AND AFTER PRAYER PROCEEDED TO BUISNESS.

1. ENQUIRED FOR PEACE ALL IN PEACE.

2. CALLED FOR REFERENCE NO REFFERENCE.

3. OPENED ADORE FOR MEMBERS RECEIVED SISTER RACHEL BRUCK, BROTHER EDWARD BROWN, SISTER CATHARINE BROWN, SISTER ELIZA CRAIL BY LETTERS.

9TH JUNE 1829. THE CHURCH MET AT BROTHER JOHN ELLITS AFTER WORSHIP OPENED ADORE FOR THE RECEPTION OF MEMBERS. RECEIVED GILLAH CARILE BY EXPERIENCE AND BROTHER LARENCE A. ANGLE BY LETTER.

JULY THE 4TH SATURDAY 1829. THE CHURCH OF CHRIST SOUTH FORK NOLIN MET AND AFTER WORSHIP PROCEEDED TO BUISNESS.

1. CALLED FOR THE REFERENCE, NO REFFERENCE.

2. ENQUIRED FOR PEASE, ALL IN PEASE.

3. OPENED ADORE FOR THE RECEPTION OF MEMBERS. RECEIVED ELIZABETH SUTTON AND SURRENA ORENDER BY EXPERIENCE.

4. APPOINTED BROTHER JOHN ELLIT TO PREPARE A LETTER TO THE ASSOCIATION AGAINST OUR NEXT METING.

5. APPOINTED BREATHERN PHILIP FREEMAN, JOHN LEMONS, JOHN ELLIT MESSENGERS TO BEARE THE LETTER.

6. APPOINTED BROTHER JOHN ELLIT TO KEEP TREASURE FOR THIS CHURCH AND TO REPORT TO THE CHURCH APRILE AND AUGUST IN EACH YEAR.

7. MOTIONED AND SECONDED AND RESOLVED THAT THIS CHURCH APPOINT BREATHERN JOHN LEMONS, JACOB BRUNK AND ELLIZABETH BRUNK AND THEY ARE HEREBY APPOINTED TO EXAMINE INTO A REPORT THAT IS CIRCULATED AGAINST MARY, A WOMAN OF COULER AND REPORT NEXT MEETING OF BUSINESS.

8. RESOLVED ON BROTHER WILLIAM BROWN, OUR MODERATER.

9. RECEIVED ON SABBATH SISTER SARAH ORENDER BY LETTER.

AUGUST THE 4TH SATURDAY, 1829, THE CHURCH OF CHRIST WOUTHFORK NOLIN MET AND AFTER PRAYER PROCEDED TO BUISNESS.

1. OPENED ADORE FOR RECEPTION OF MEMBERS. RECEIVED SARAH BOMAR BY EXPERIENCE AND BROTHER JOHN LEMONS BY LETTER.

2. THE LETTER TO THE ASSOCIATION READ AND RECEIVED

3. THE CHURCH TAKES BROTHER JOHN LEMONS GIFT IN CONSIDERATION AND IT IS RESOLVED BY THIS CHURCH THAT BROTHER WM M. BROWN SHOULD GIVE BROTHER LEMONS LICENSE TO EXERCISE A PUBLICK GIFT BY PRAYER EXORTATION AND PREACHING IN BEHALF OF THIS CHURCH.

SEPTEMBER THE 4TH SATURDAY 1829. THE CHURCH OF CHRIST MET AND AFTER WORSHIP PROCEDED TO BUISNESS.

1. OPENED ADORE FOR THE RECEPTION OF MEMBERS RECEIVED SISTER ELIZABETH BRUNK BY LETTER. ABRAHAM BRUNK BY RECONTATION AND GRANTED HIM A LETTER OF DISMISSION AND SISTER GILLAH CRAILE, RACHEL CRUNK, BROTHER JOHN LEMONS, HIS WIFE AND SON AND LARENCE ANGEL LETTERS OF DISMISSION.

2. RESOLVED THAT WE MEDITATE ON THE SELICTION OF A DECAN REFERED TO OUR NEXT METING OF BUISNESS.

4TH STAURDAY OF OCTOBER 1829, THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AND AFTER WORSHIP PROCEDED TO BUISNESS.

1. APPOINTED BROTHER RICHARD WINCHESTER DEACON TO SERVE THIS CHURCH.

2. ENQUIRED FOR PEASE ALL IN PEASE.

3. THIS CHURCH GRANTS SISTER CATHARINE CRAIL, BROTHER WILLIAM FREEMAN (OR FRUMAN) HIS WIFE AND SON LETTERS OF DISMISSION.

4. OPENED ADORE FOR THE RECEPTION OF MEMBERS RECEIVED NONE.

JOHN ELLIT CLK.

THE CHURCH OF CHRIST MET THE 4TH SATTURDAY OF OCT. 1829 AND AFTER WORSHIP PROCEDED TO BUISNESS.

1. ENQUIRED FOR PEASE, ALL IN PEASE.

2. APPOINTED BROTHER RICHARD WINCHESTER DEACON TO SERVE THIS CHURCH.

3. TIS CHURCH GRANTS SISTER CATHARINE CRAIL, WIL? FRUMAN (OR FREEMAN) HIS WIFE AND SON LETTERS OF DISMISSION.

4. OPENED ADORE FOR THE RECEPTION OF MEMBERS, NONE.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET 4TH SATURDAY
NOVEMBER 1829.

1. ENQUIRED FOR PERASE ALL IN PEASE.
2. CALLED FOR THE REFFERENCE NONE.
3. OPENED ADORE FOR RECEPTION OF MEMBERS, RECEIVED
NONE.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET THE 4TH
SATTURDAY OF DECEMBER 1829 AFTER WORSHIP PROCEDED TO
BUISNESS.

1. A COMPLAINT BROUGHT IN BY BROTHER WM. ELLIT AGAINST
HIMSELF FOR BEING INTOXICATED. HE MADE THE FULL
SATTISFACTION TO THE CHURCH.
2. A REPORT COME IN AGAINST BROTHER BRUNK AND BROTHER
BOMAR AND BROTHER BROWN FOR DRINKING TWO MUCH THEY MADE THE
CHURCH SATTISFACTION.

JANUARY THE 4TH SATURDAY 1830.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AND AFTER
WORSHIP PROCEDED TO BUISNESS.

1. CALLED FOR THE REFFERENCE NONE
2. ENQUIRED FOR PEASE ALL IN PEASE.
- 3 A REPORT TAKEN UP AGAINST JACOB BRUNK HEIR EXCLUDED
FOR BEING INTOXICATED AND REFUSING TO HEARE THE CHURCH.

FEBRUARY THE 4TH SATTURDAY 1830.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET IN PEASE AND
BROTHER ELLIT BROUGHT IN A REPORT AGAINST HIMSELF FOR
DRINKING TOO MUCH HE MAKES SATTISFACTION.

2. OPENEDED ADORE RECEIVED ONE.

MARCH THE 4TH SATURDAY 1830.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AND AFTER
WORSHIP PROCEDED TO BUISNESS.

1. CALLED FOR THE REFFERENCE NONE.
2. ENQUIRED FOR PEASE ALL IN PEASE.
3. A REPORT BROUGHT IN AGAINST BROTHER EDWARD BROWN
TAKEN UP AND REFFERED TO OUR NEXT METING OF BUISNESS.

APRILE THE 4TH SATURDAY 1830.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AND AFTER
WORSHIP PROCEDED TO BUISNESS.

1. CALLED FOR THE REFFERENCES THE CHURCH TAKES UP THE
REFFERENCE BROTHER BROWN IS RETAINED IN FULL FELLOWSHIP.
2. WE AS A CHURCH INVITE AND REQUEST BROTHER WAGGONER
TO ATTEND OUR NEXT METING AND PREACH FOR US.
3. MOTIONED SECONDED AND RESOLVED THAT THIS CHURCH
WILL COMMUNE IN FOUR MONTHS TO RETY APRILE JULY AND OCTOBER
IN EACH YEAR.
4. RESOLVED THAT THIS CHURCH APPOINT SISTER MARY
BROWN, MARGARET ELLIT TO ENQUIRE IN A REPORT AGAINST SISTER
MARY MCAFFEE AND REPORT TO OUR NEXT METING OF BUISNESS.

MAY THE 4TH SATURDAY 1830.

THE CHURCH OF CHRIST SOUTH FORK NOLIN MET THE AND AFTER WORSHIP PROCEDED TO BUISNESS.

1. CALLED FOR THE REFFERENCE IT TAKEN UP AND CONTINUED TO OUR NEXT METING OF BUISNESS.
2. ENQUIRED FOR PEASE ALL IN PEASE.
3. OPENED ADORE FOR RECEPTION OF MEMBERS RECEIVED NONE.

JUNE THE 4TH SATURDAY 1830. THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AFTER WORSHIP PROCEDED TO BUISNESS.

1. CALLED FOR THE REFFERENCE IT TAKEN UP AND A COMMITTEE CHOSEN VIZ SARAH ZOUTSTERM, MARY BROWN, ELEDER HUSS, MARGARET ELLIT, SARAH ORENDER, NANCY KEITH AND THEY REPORT AND SHE IS EXCLUDED VITZ MARY MC AFEE.
2. OPENED ADORE FOR THE RECEPTION OF MEMBERS RECEIVED BROTHER JOSPH CARMAN, MARTHY HIS WIFE, SHADRIC DUNCAN, PRISCILAH HIS WIFE, CALEB CARMAN, AMY HIS WIFE, AND MARTHA H. B. HOUSLEY BY LETTERS.
3. GRANTED SISTER ELIZABETH BRUNK AND CATHARINE BRUNK LETTERS OF DISMISSION.
4. RESOLVED THAT THIS CHURCH APOINT BROTHER DUNCAN, JOSEPH CARMAN, JOHN ELLIT TO DRAW A SUPERSRIPTION FOR TO OBTAIN SUBSCRIBERS TO REPAIR THE SOUTHFORK MEETING HOUSE AND REPORT AT OUR NEXT MEETING OF BUISNESS.

JULY THE 4TH SATURDAY 1830.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AND AFTER WORSHIP PROCEDED TO BUISNESS.

1. CALLED FOR THE REFFERENCE NONE.
2. OPENED ADORE FOR THE RECEPTION OF MEMBERS, RECEIVED SISTER LEVICA ASKREN BY LETTER.
3. APPOINTED BREATHEREN CALEB CARMAN, SHADRICK DUNCAN, PHILIP GREEMAN AND JOHN ELLIT MESSONGERS TO OUR NEXT ASSOCIATION.
4. BROTHER JOHN ELLIT TO PREPARE A LITTER TO THE ASSOCIATION FOR INSPECTION NEXT METING OF BUISNESS.
5. THIS CHURCH GRANTS SISTER MARY BRUNK A LETTER OF DISMISSION.
6. RESOLVED BY THIS CHURCH THAT BROTHER SHADRICK AND JOHN DUNCAN ATTEND TO AND GET A DEADE FOR THE LAND WHERE THE METING HOUSE NOW STANDS FOR THE BENEFIT OF THIS CHURCH AND THEIR SUCCEDERS OF UNITED BAPTISTS.

AUGUST THE 4TH SATURDAY 1830.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AND AFTER WORSHIP PROCEDED TO BUISNESS.

1. CALLED FOR THE REFFERENCE NONE.
2. ENQUIRED FOR PEASE ALL IN PEASE.
3. RESOLVED THAT THIS CHURCH APPROPBATE THE PROPOSITION FOUND IN THE LAST YEAR MINUTES EXTRACHED FROM THE BAPTIST RECORDER RELATIVE TO THE BLOOMFIELD CONVENTION.
4. RESOLVED THAT THIS CHURCH PETITION THE ASSOCIATION FOR A UNION METING TO COMMENCE THE FRIDAY BEFORE THE 4TH SATURDAY IN JULY NEXT.
5. THE LETTER TO THE ASSOCIATION READ AND RECEIVED.

6. RESOLVED THAT BROTHERN ALEXANDER U. THOMAS, JOHN DUNCAN AND JOHN ELLIT BE AND THEY ARE HEREBY APPOINTED TO TAKE THE SUPERScription FOR REPAIRING THE METING HOUSE AND ATTEND TO THE BUSINESS TO THE BEST ADVANTAGE SO FARE AS THE SUBSCRIPTION WILL GOW IN REPAIRING SAID HOUSE.

7. RESOLVED THAT THIS CHURCH CONSULT ON THE SELECTION OF DEACON IT REFFERED TO OUR NEXT METING.

SEPTEMBER THE 4TH SATURDAY 1830.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AND AFTER WORSHIP PROCEDED TO BUISNESS.

1. ENQUIRED FOR PEASE ALL PEASE.

2. THE REFFERENCE TAKEN UP AND APPOINTED BROTHER ALEXANDER H. THOMAS OUR DEACON TO SERVE US IN THIS CHURCH.

3. MOTIONED AND SECONDED AND RESOLVED THAT THIS CHURCH APPOINT SISTERS SARAH YOUTSLER, MARTHA CARMAN AND ELIZABETH THOMAS TO VISIT SISTER CLARISSA CRUISE AND POLLY LAMPKINS AND IN VITE THEM TO ATTEND OUR NEXT METING OF BUISNESS AND MAKE SATTISFACTION FOR THEIR ABSENCE FROM THIS CHURCH.

OCTOBER THE 4TH SATURDAY 1830.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AFTER WORSHIP PROCEDED TO BUISNESS.

1. THE REFFERENCE TAKEN UP AND SISTER LAMPKINS BEING PRESANT MADE SATISFACTION FOR NONE ATTENDANCE AND SISTER YOUTSLER STATES THAT SISTER CRUISE IS IN A LOW STATE OF HEALTH CANNOT COME.

2. ENQUIRED FOR PEASE ALL IN PEASE.

3. RESOLVED THAT BROTHER SHADRICK DUNCAN FETCH A MINUTE OF THE RUSSELLS CREEK ASSOCIATION OF 1828 FOR THE INSPECTION OF THE CHURCH FOR THE PURPOSE OF SELECTING AN ARTICLE OF FAITH FOR THIS CHURCH IN CONSEQUENS OF THE FORMER BEING MISSPLACED OR LOST.

NOVEMBER 1830 THE CHURCH MET 4TH SATURDAY.

1. CALLED FOR THE REFFERENCE IT TAKEN UP AND THE ARTICALS FOUND RECORDED IN THE MINUTE OF THE RUSSELLS CREAKE ASSOCIATION OF 1828 ADOPTED FOR OUR ARTICAL OF FAITH AND IT TO BE RECORDED IN OUR CHURCH BOOK.

2. RESOLVED THAT THIS CHURCH TAKE UP THE RESOLUTION THAT PAST IN OUR LAST ASSOCIATION OF 1830 RESPECTING THOSE PREACHERS THAT DENY THE OPERATION OF THE HOLY SPIRIT ON THE HEART AND IT REFFERED TO OUR NEXT METING OF BUISNESS.

DECEMBER 1830 THE 4TH SATURDAY.

THE CHURCH OF CHRIST SOUTHFORK NOLYN MET AFTER WORSHIP PROCEEDED TO BUISNESS.

1. CALLED FOR THE REFFERENCE IT TAKEN UP WE HAVE ADOPTED THE RESOLUTION OF THE MINUTES OF 1830 AND ORDERED THE CLERK TO RECORD IN THE CHURCH BOOK.

2. BROTHER P. FREEMAN PROPOSED TO THE CHURCH THIS HE HAD SUSTAINED LOSS BY A PURCHASE OF LAND OF BROTHER JOHN ELLIT. HE WISHES TO BE MADE RECOMPENCE. THE CHURCH APPOINTS A COMMITTA TO ATTEND TO THE COMPLAINT. VIZ BRETHERN J. KEITH, S. DUNCAN, R. THURMAN, J. MCDOWELL, H.W. THOMAS, C. CARMAN AND R. CRAIL.

JANUARY 1831 THE CHURCH OF CHRIST MET AT SOUTHFORK NOLIN THE 4TH SATURDAY AFTER WORSHIP PROCEED TO BUSINESS.

1. CALLED FOR THE REFFERENCE IT TAKEN UP AND THE BUISNESS HAVING BEEN SATISFACTORY SETTLED BY THE BREATHERN AND COMMITTEE THAT MET PRESENTED TO THE CHURCH AND RATTIFIED.

2. CALLED FOR PEASE BROTHER JOHN DUNCAN BROUGHT IN A CHARGE AGAINST HIMSELF FOR FIGHTING IT TAKEN UP AND REFERED TO OUR NEXT METING OF BUSINESS.

FEBRUARY THE 4TH SATURDAY 1831.

THE CHURCH OF CHRIST SOUTHFORKE NOLIN MET AND AFTER WORSHIP PROCEEDED TO BUISNESS.

1. CALLED FOR THE REFFERENCE IT TAKEN UP AND CONTINUED TO OUR NEXT METING OF BUISNESS.

2. ENQUIRED FOR PEASE ALL IN PEASE.

MARCH 4TH SATURDAY 1831.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AND AFTER WORSHIP PROCEEDED TO BUISNESS.

1. CALLED FOR THE REFFERENCE IT TAKEN UP AND HE IS RETAINED IN FULL FELLOWSHIP.

2. UPON A REQUEST OF BROTHER CARMAN RESPECTING THEME DIVISION LINE BETWEEN BRO. YOULSTER, HE IS ADVISED TO WAIT UNTILL OUR NEXT METING OF BUISNESS.

3. OPENED ADORE FOR THE RECEPTION OF MEMBERS, RECEIVED BROTHER THOMAS LEMONS BY LETTER.

APRILE THE 4TH SATURDAY 1831 THE CHURCH OF CHRIST MET AND AFTER WORSHIP PROCEEDED TO BUISNESS.

1. CALLED FOR REFFERENCE NONE.

2. ENQUIRED FOR PEASE ALL IN PEASE.

3. THE CHURCH BEING IN POSSESSION OF A REPORT THAT ALEXANDER U. (H.) THOMAS REFUSES TO ACT AS ONE OF THE TRUSTEES TO ATTEND TO THE BUISNESS OF THE METING HOUSE AND EDMUND SUTTON APPOINTED TO ACT IN HIS PLACE AND THE WORK RECEIVED BY BROTHER JOHN DUNCAN AND EDMUND SUTTON TRUSTEES OF THE BUISNES.

4. RESOLVED THAT BROTHER RICHARD A. CRAIL CUT OUT AND CASE UP TWO 12 LITES WINDOWS IN THE ORDER OF THE ONE BELOW FOR THE BOARDS THAT COME OUT.

MAY THE 4TH SATURDAY 1831.

THE SOUTHFORK NOLIN CHURCH OF CHRIST MET AND IN CONSEQUENCE OF THE YEARLY METING DONE NO CHURCH BUISNESS.

JUNE THE 4TH SATURDAY 1831.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AND AFTER WORSHIP PROCEEDED TO BUISNESS.

FIRST CALLED FOR REFFERENCE NONE.

2. ENQUIRED FOR PEASE AND A REPORT BROUGHT IN AGAINST JENNETTA A WOMAN OF COLER FOR BEING IN THE FAMIY WAY AND IS EXCLUDED ALSO UPON THE ASSENTION OF BROTHER YOUTSLAR ALSO AGAINST STTATILDA JACKSON FOR A CHILD AND SHE IS EXCLUDED FROM THE FELLOWSHIP.

3. RESOLVED BY THIS CHURCH THAT BROTHER PHILIP FREEMAN BE THE TREASURE OF THIS CHURCH AND SETTLE ONCE EVERY YEARE IN THE MONTH OF JULY.

4. BY REQUEST OF LETTER FROM SISTER MARGRET COUTS LIVING IN INDIANA SHE IS GRANTED A LETTER OF DISMISSION TO ANY OTHER CHURCH OF THE UNION.

JULY THE 4TH SATURDAY 1831.

THE CHURCH OF CHRIST SOUTHFORK NOLIN MET AND AFTER WORSHIP PROCEEDED TO BUISNESS.

1. CALLED FOR REFFERENCE NONE.

2. ENQUIRED FOR PEASE, ALL IN PEASE.

3. RESOLVED THAT THIS CHURCH SEND BRATHERN SHADRICK DUNCAN AND JOHN ELLIT MESSONGERS TO OUR NEXT ASSOCIATION.

4. OPENED ADORE FOR THE RECEPTION OF MEMBERS RECEIVED BROTHER HEATH GUARDNER BY LETTER.

JOHN ELLIT, CLK.

THE SOUTHFORK NOLIN CHURCH OF CHRIST MET THE 4 TH SATURDAY OF AUGUST 1831 AFTER WORSHIP PROCEEDED TO BUISNESS.

1. CALLED FOR REFFERENCE NONE.

2. ENQUIRED FOR PEASE ALL IN PEASE.

3. RESOLVED THAT THIS CHURCH MAINTAIN THE SITE OF POSSESSION AND THAT NO SCHOOL SHALL BE TAUGHT IN IT WITHOUT THE LIBERTY OF THE MAJORITY OF THIS CHURCH.

4. GRANTED SISTER MARTHA H.B. CLARK AND ABNER A MAN OF COULAR LETTERS OF DISMISSION.

CHURCH OF CHRIST MET AT SOUTHFORK NOLIN THE 4TH SATURDAY OF SEPTEMBER 1831.

1. CALLED FOR REFFERENCE NONE.

2. ENQUIRED FOR PEASE A REPORT AGAINST BROTHER WM. ELLIT FOR DRINKING TO EXCESS IT TAKEN UP AND IS RETAINED IN FELLOWSHIP UPON A SATISFACTORY ACKNOW.

3. THE LETTER TO THE ASSOCIATION CALLED FOR AND RECEIVED.

THE 4TH SATURDAY OF OCTOBER 1831 MET AFTER WORSHIP ATTENDED TO BUISNESS ENQUIRED FOR PEASE ALL IN PEASE.

CALLED FOR REFFERENCE NONE CLERK ABSENT J.MCLUSUPT?

THE CHURCH OF CHRIST AT SOUTHFORK NOLIN MET 4TH SATURDAY